



# ACT #2024 - 199

- 1 HB148
- 2 BXB3JQJ-2
- 3 By Representatives Garrett, Warren
- 4 RFD: Ways and Means Education
- 5 First Read: 07-Feb-24





## HB148 Enrolled

1 Enrolled, An Act,

2           To make an appropriation of \$14,816,579 from the  
3 Education Trust Fund to Tuskegee University in Tuskegee,  
4 Alabama, for the support and maintenance of the educational  
5 program of the institution, for the fiscal year ending  
6 September 30, 2025; to provide that the appropriation is  
7 subject to certain provisions of the Code of Alabama 1975; to  
8 require an operations plan and an audited financial statement  
9 prior to the release of any funds; and to require an end of  
10 year report.

11 BE IT ENACTED BY THE LEGISLATURE OF ALABAMA:

12           Section 1. Tuskegee University has a unique  
13 relationship to the State of Alabama. Due to the unique nature  
14 of the circumstances related to the establishment and  
15 development of Tuskegee Institute which differs from that of  
16 private schools and colleges receiving funds from the state  
17 and from the state's public colleges and universities, the  
18 institution should be afforded a unique treatment relative to  
19 funding from the Education Trust Fund. Tuskegee Institute was  
20 established by an act of the Legislature in 1881 and  
21 separately incorporated by an act of the Legislature in 1892;  
22 the Governor appoints five commissioners who serve as voting  
23 members on the Tuskegee University Board; and the State  
24 Superintendent of Education serves as an ex officio voting  
25 commissioner on the Tuskegee University Board. Tuskegee has  
26 received appropriations from the Legislature since 1881. Being  
27 a private institution as well as a state related and supported  
28 institution, it is deemed that Tuskegee University should be

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29 funded accordingly and not as the private schools and colleges  
30 nor as the state public colleges and universities are funded.

31 Section 2. There is hereby appropriated the sum of  
32 \$14,816,579 from the Education Trust Fund to Tuskegee  
33 University in Tuskegee, Alabama, for the support and  
34 maintenance of the educational program of the institution, for  
35 the fiscal year ending September 30, 2025. Of the above  
36 appropriation, at least \$2,000,000 shall be expended for the  
37 agricultural research and extension service state match.

38 Section 3. The above appropriation is made for the  
39 support of public education in Alabama and for the support and  
40 maintenance of the above program. The appropriation shall be  
41 subject to the provisions, terms, conditions, and limitations  
42 of the Budget and Financial Control Act, Section 41-4-80 et  
43 seq., Code of Alabama 1975, the provisions of the Budget  
44 Management Act of 1976, Section 41-19-1 et seq., Code of  
45 Alabama 1975, and any other provisions of this act.

46 Section 4. (a) Prior to the release of any funds  
47 appropriated under this act the following reports shall be  
48 submitted:

49 (1) An operations plan for the 2025 fiscal year,  
50 including goals and measurable performance indicators, shall  
51 be submitted to and approved by the Director of Finance, as  
52 provided for state agencies in Section 41-19-10 of the Code of  
53 Alabama 1975.

54 (2) An audited financial statement for all operations  
55 during the 2023 fiscal year.

56 (b) It is the intent that funds appropriated for the

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57 2025 fiscal year shall be released by the Director of Finance  
58 following receipt of the above reports.

59 (c) In addition, quarterly reports shall be made to the  
60 Director of Finance relating actual expenditures and  
61 accomplishments to planned expenditures and accomplishments.  
62 An end of year performance report for the 2025 fiscal year  
63 shall be made to the Director of Finance stating the work  
64 accomplished and the services provided and the costs of  
65 accomplishing the work and providing the services, citing  
66 meaningful measures of program effectiveness and costs, as is  
67 required for state agencies in Section 41-19-11 of the Code of  
68 Alabama 1975.

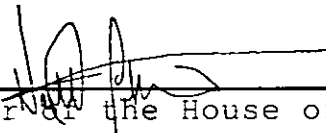
69 (d) The Director of Finance shall forward a copy of all  
70 required reports to the Legislative Council in a timely  
71 manner.

72 Section 5. This act shall become effective October 1,  
73 2024.



HB148 Enrolled

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\_\_\_\_\_  
Speaker of the House of Representatives


  
\_\_\_\_\_  
President and Presiding Officer of the Senate

House of Representatives

I hereby certify that the within Act originated in and was passed by the House 16-Apr-24.

John Treadwell  
Clerk

Senate      02-May-24      Passed

APPROVED 5.3.2024  
TIME 2:45 pm  
  
\_\_\_\_\_  
GOVERNOR

Alabama Secretary Of State

Act Num....: 2024-199  
Bill Num...: H-148

Recv'd 05/03/24 03:15pmKCW

ORIGINAL  
House Bill No. \_\_\_\_\_

DIST. NO. 44

SPONSOR	1 <u>Lawest</u>
CO-SPONSORS	2 <u>Wagoner</u>
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HOUSE ACTION

DATE: 2-7 2004  
RD 1 RFD Wagoner

REPORT OF STANDING COMMITTEE

This bill having been referred by the House to its standing committee on \_\_\_\_\_ was acted upon by such committee in session, and returned herefrom to the House with the recommendation that it be Passed, w/amend(s) 0 w/sub 0 this 9th day of April, 20 04.  
John Treadwell, Chair

DATE: 4-9 2004  
RF RD 2 CAL

DATE: \_\_\_\_\_ 20\_\_\_\_  
RE-REFERRED  RE-COMMITTED   
Committee \_\_\_\_\_

DATE: \_\_\_\_\_ 20\_\_\_\_  
RE-REFERRED  RE-COMMITTED   
Committee \_\_\_\_\_

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill,  
HB 148  
YEAS 103 NAYS 0  
**JOHN TREADWELL,**  
Clerk

FURTHER HOUSE ACTION (OVER)

SENATE ACTION

DATE: 4-18 2004  
RD 1 RFD TTT

This Bill was referred to the Standing Committee of the Senate on FTT

and was acted upon by such Committee in session and is by order of the Committee returned therefrom with a favorable report w/amd(s) \_\_\_\_\_ w/sub \_\_\_\_\_ w/eng sub \_\_\_\_\_ by a vote of \_\_\_\_\_  
YEAS 15 NAYS 0 abstain 0  
this 15th day of April, 20 04.  
Patrick Harris, Chair

DATE: 4-30 2004  
RF TTT RD2  CAL

I hereby certify that the Resolution as required in Section C of Act No. 81-889 was adopted and is attached to the Bill,  
HB 148  
YEAS 31 NAYS 0  
**PATRICK HARRIS,**  
Secretary

DATE: 5-2-04 RD 3 at length  
PASSED  PASSED AS AMENDED   
YEAS 31 NAYS 0  
And was ordered returned forthwith to the House  
**PATRICK HARRIS,**  
Secretary

DATE: \_\_\_\_\_ 20\_\_\_\_  
INDEFINITELY POSTPONED YEARS \_\_\_\_\_ NAYS \_\_\_\_\_

DATE: \_\_\_\_\_ 20\_\_\_\_  
RECONSIDERED YEARS \_\_\_\_\_ NAYS \_\_\_\_\_

FURTHER SENATE ACTION (OVER)