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| 4 | «SYNOPSIS:» |
| 5 | This bill makes appropriations for the ordinary |
| 6 | expenses of the executive, legislative, and judicial |
| 7 | agencies of the State, for other functions of |
| 8 | government, for debt service, and for capital outlay |
| 9 | for the fiscal year ending September 30, 2025. |
| 10 | A BILL |
| 11 | TO BE ENTITLED |
| 12 | AN ACT |
| 13 | |
| 14 | To make appropriations for the ordinary expenses of the |
| 15 | executive, legislative, and judicial agencies of the State, |
| 16 | for other functions of government, for debt service, and for |
| 17 | capital outlay for the fiscal year ending September 30, 2025. |
| 18 | BE IT ENACTED BY THE LEGISLATURE OF ALABAMA: |
| 19 | Section 1. The monies in Section 3 are appropriated |
| 20 | from the named funds for the 2025 fiscal year to the state |
| 21 | agencies indicated, as the amounts to be used to pay the |
| 22 | expenditures of the named agencies, and are in lieu of all |
| 23 | monies appropriated for these purposes in other sections of |
| 24 | the Alabama Statutes. |
| 25 | For the purpose of this act, the amounts herein for |
| 26 | expenditures are listed by programmatic area and the totals |
| 27 | for all programs are shown by the source of funds. It is |

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- intended that only the herein named funds be appropriated in the amounts specified to the named agencies and that the following definitions shall be applicable.
- 31 "Total" shall mean the aggregate total appropriation of 32 all funding sources.
- "Program" shall mean specific governmental services
 required to achieve a specific objective. A program shall be
 directed to meeting the need of an identified clientele, or
 group of recipients or beneficiaries, and shall be expended
 only for such purposes.
 - "Capital Outlay" shall mean expenditures which result in the acquisition and/or addition to items, such as land or buildings, which have an appreciable and calculable period of usefulness in excess of one year, and shall be expended only for such purposes.
- "Debt Service" shall mean an expenditure for the
 payment of interest and principal on bonded debt obligations
 of the State, and shall be expended only for such purposes.
 - "Federal and Local Funds" shall mean all gifts, grants, contributions, or entitlements, including grants by the Congress of the United States, municipalities or counties.
 - Section 2. (a) There is hereby appropriated the amounts set forth herein for the ordinary expenses of the executive, legislative, and judicial agencies of the State, for other functions of government, for debt service, and for capital outlay for the fiscal year ending September 30, 2025, to be paid out of any monies hereinafter specified, from such other

- 55 funds and accounts as may be designated, or so much thereof as may be necessary, and the total amount to be expended for the 56 57 items for which the appropriation is herein made shall not 58 exceed the amount provided therefor, except as provided in the 59 Budget Management Act of 1976, Sections 41-19-1 through 41-19-12, Code of Alabama 1975. Provided, however, that 60 61 regardless of the ending date of any pay period which has been 62 or may be established by the Legislature for the payment of 63 salaries of state employees, the entire payment due shall be 64 made from the fiscal year's appropriation in which the pay date falls. 65
- (b) All appropriations made in Section 3 shall be at
 the program level. Any directed expenditure of funds below a
 program shall be from funds appropriated for the program.

Section 3.

| | State General | | |
|-----------------------------------|---------------|-------------|------------|
| | Fund | Other Funds | Total |
| A. Legislative Branch: | | | |
| 1. Examiner of Public Accounts: | | | |
| (a) Audit Services Program | 10,556,849 | 7,285,290 | 17,842,139 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 10,556,849 | | |
| (2) Federal and Local Funds | | 7,285,290 | |
| Total Examiner of Public Accounts | 10,556,849 | 7,285,290 | 17,842,139 |
| | п . съ 1 | 7' 7 | 1 1 |

Transfers from audited agencies to the Examiners of Public Accounts are hereby authorized and shall be appropriated and expended through the fund established by Section 41-5A-22, Code of Alabama 1975. The above appropriation includes funds to complete the annual audit of the Alabama Trust Fund.

| 2. Legislative Council: | | | |
|---------------------------------------|-----------|---------|-----------|
| (a) Legislative Operations and | 2,357,464 | | 2,357,464 |
| Support Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 2,357,464 | | |
| Total Legislative Council | 2,357,464 | | 2,357,464 |
| 3. Legislative Services Agency: | | | |
| (a) Legislative Operations and | 4,650,617 | 280,000 | 4,930,617 |
| Support Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 4,650,617 | | |
| (2) Alabama Administrative Code Fund, | | 200,000 | |
| Estimated | | | |
| (3) Alabama Law Institute Fund, | | 80,000 | |
| Estimated | | | |
| Total Legislative Services Agency | 4,650,617 | 280,000 | 4,930,617 |
| 4. Legislature: | | | |

| | State General Fund | Other Funds | Total |
|--|-----------------------|--------------|------------|
| (a) Legislative Operations and Support Program | 27,265,101 | | 27,265,101 |
| (1) Permanent Joint Transportation Committee | 75,000 | | |
| The Joint Transportation Committee shal. Ways and Means-General Fund Committee a. Fund Committee regarding the expenditure | nd the Chair of the | - | |
| (2) Reapportionment Litigation Expenses | 300,000 | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 27,265,101 | | |
| Total Legislature | 27,265,101 | | 27,265,101 |
| 5. Office of the Speaker of the House of Representatives: | | | |
| (a) Office of the Speaker of the House Program | 1,517,690 | | 1,517,690 |
| In accordance with Section 29-4-60 |), Code of Alaba | ma 1975. | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 1,517,690 | | |
| Total Office of the Speaker of the House of Representatives | 1,517,690 | | 1,517,690 |
| 6. Office of the President Pro Tempore of the Senate: | | | |
| (a) Legislative Operations and Support Program | 1,549,363 | | 1,549,363 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 1,549,363 | | |
| Total Office of the President Pro Tempore of the Senate | 1,549,363 | | 1,549,363 |
| B. Judicial Branch: | | | |
| 1. Court of Civil Appeals: | | | |

| | State General Fund | Other Funds | Total |
|---|--|---|-----------------------------------|
| (a) Court Operations Program | 5,239,053 | | 5,239,053 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 5,239,053 | | |
| Total Court of Civil Appeals | 5,239,053 | | 5,239,053 |
| 2. Court of Criminal Appeals: | | | |
| (a) Court Operations Program | 5,225,700 | | 5,225,700 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 5,225,700 | | |
| Total Court of Criminal Appeals | 5,225,700 | | 5,225,700 |
| 3. Judicial Inquiry Commission: | | | |
| (a) Administrative Services Program | 998,411 | | 998,411 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 998,411 | | |
| Total Judicial Inquiry Commission | 998,411 | | 998,411 |
| 4. Judicial Retirement Fund: | | | |
| (a) Fringe Benefits Program | 2,750,339 | | 2,750,339 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund, Estimated | 2,750,339 | | |
| Total Judicial Retirement Fund | 2,750,339 | | 2,750,339 |
| 5. Supreme Court: | | | |
| (a) Court Operations Program | 15,143,362 | | 15,143,362 |
| (1) Statewide Coordination of Pro Bono Services in Civil Cases | 125,697 | | |
| As required by Section 12-10A-4(b), Coosemi-annually to the Chair of the House the Senate Finance and Taxation-General of the Legislative Services Agency on te-filing systems. | e Ways and Means-Gene l Fund Committee, Dir | ral Fund Committee ector of Finance, a | and the Chair of and the Director |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 15,143,362 | | |

| | State General Fund | Other Funds | Total |
|--|--|--|---------------------------------|
| Total Supreme Court | 15,143,362 | | 15,143,362 |
| 6. Supreme Court Library: | | | |
| (a) Court Operations Program | 1,124,901 | | 1,124,901 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 1,124,901 | | |
| Total Supreme Court Library | 1,124,901 | | 1,124,901 |
| 7. Unified Judicial System: | | | |
| (a) Court Operations Program | 158,264,060 | 42,362,871 | 200,626,931 |
| The above entity shall file a repo Means-General Fund Committee and t Committee and the Legislative Fisc 2025 Regular Session regarding the appropriated in fiscal year 2025, | he Senate Finan al Officer prio proposed expen | ce and Taxation r to the first diture and usag | day of the |
| (1) 23rd Circuit pilot program to monitor mental health defendants | 100,000 | | |
| The Unified Judicial System Shall file a Means-General Fund Committee, the Chair Committee, the Finance Director, and the report shall provide the results of the the program to other circuits or to term | of the Senate Finar Legislative Fiscal pilot program and s | nce and Taxation-Ge. . Officer by Septem | neral Fund ber 30, 2025. The |
| (2) Access to Justice Project | 94,317 | | |
| (3) Juror Pay Increase | 3,795,000 | | |
| (b) Administrative Services Program | 3,694,609 | | 3,694,609 |
| (c) Drug Court Program | 2,082,259 | | 2,082,259 |
| (d) Juvenile Probation Officer Services Program | 12,846,152 | | 12,846,152 |
| (e) Alabama Sentencing Commission | 477,040 | | 477,040 |
| The Unified Judicial System shall Ways and Means-General Fund Commit Taxation-General Fund Committee pr of court referral officers in each | tee and the Sen | ate Finance and | l |

| | State General | | |
|--|------------------|-----------------|---------------|
| | Fund | Other Funds | Total |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 177,364,120 | | |
| (2) Advanced Technology and Data | | 2,656,820 | |
| Exchange Fund | | | |
| (3) Court Automation Fund | | 3,789,146 | |
| In accordance with Section 12-19-1 | 180, Code of Ala | bama 1975. | |
| (4) Court Referral Officer Fund | | 5,594,289 | |
| In accordance with Sections 12-23- | -1 through 12-23 | -19, Code of Al | abama 1975. |
| (5) Federal and Local Funds | | 18,027,252 | |
| (6) Judicial Administration Fund | | 12,295,364 | |
| In accordance with Sections 12-19- | -310 through 12- | 19-315, Code of | Alabama 1975. |
| Total Unified Judicial System | 177,364,120 | 42,362,871 | 219,726,991 |
| C. Executive Branch: | | | |
| 1. Accountancy, Alabama State Board of | | | |
| Public: | | | |
| (a) Professional and Occupational | | 2,048,000 | 2,048,000 |
| Licensing and Regulation Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Alabama State Board of Public | | 2,048,000 | |
| Accountancy Fund | | | |
| As provided in Section 34-1-22, Co | | | |
| amount appropriated hereinabove to | | | = ' |
| there is hereby appropriated such | | | |
| refund of any application for lice | - | _ | ted by the |
| Board or withdrawn at the request | of the applican | | |
| Total Accountancy, Alabama State Board | | 2,048,000 | 2,048,000 |
| of Public | | | |
| 2. Adjustment, Board of: | | | |
| (a) Special Services Program | 1,517,466 | | 1,517,466 |
| SOURCE OF FUNDS: | | | |

| | State General Fund | Other Funds | Total |
|--|-----------------------|-----------------|----------------|
| /1\ C+++ C From 1 | | Other Funds | IOCAL |
| (1) State General Fund - Administrative Costs | 16,500 | | |
| | d 41 0 C7 Codo | of 7 lobomo 107 | <u> </u> |
| As provided in Sections 41-9-61 ar | | | |
| (2) State General Fund, Estimated | 1,500,966 | | |
| For expenditures as provided in Se Alabama 1975. | ections 31-3-2, | 36-30-2 and 41- | -9-73, Code of |
| Total Adjustment, Board of | 1,517,466 | | 1,517,466 |
| 3. Agricultural and Conservation | | | |
| Development Commission: | | | |
| (a) Water Resource Development | 1,800,802 | | 1,800,802 |
| Program | | | |
| (1) Statewide Feral Swine Program | 675 , 000 | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 1,800,802 | | |
| Total Agricultural and Conservation | 1,800,802 | | 1,800,802 |
| Development Commission | | | |
| 4. Agriculture and Industries, | | | |
| Department of: | | | |
| (a) Administrative Services Program | 10,432,475 | 9,527,068 | 19,959,543 |
| (1) Agricultural Museum Board | 209 , 752 | | |
| (2) North Alabama Agriplex | 100,000 | | |
| (3) Resource Conservation and Development Program | 6,906,242 | | |
| (b) Agricultural Inspection Services Program | 4,287,678 | 22,285,646 | 26,573,324 |
| (1) Industrial Hemp Program | 50,000 | | |
| (c) Laboratory Analysis and Disease Control Program | 2,375,219 | 13,554,181 | 15,929,400 |
| (d) Agricultural Development Services Program | 1,003,874 | 16,358,856 | 17,362,730 |

| | State General | | |
|---|------------------|-------------|-------------|
| | Fund | Other Funds | Total |
| (1) Sweet Grown Alabama Program | 300,000 | | |
| (e) Capital Outlay Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 18,099,246 | | |
| (2) Agricultural Fund | | 51,730,081 | |
| (3) Egg Inspection Fund | | 25,000 | |
| (4) Shipping Point Inspection Fund | | 8,470,670 | |
| Pursuant to Sections 2-9-20, et se | eq., Code of Ala | bama 1975. | |
| (5) Farmers' Market Authority Fund | | 1,500,000 | |
| Total Agriculture and Industries, | 18,099,246 | 61,725,751 | 79,824,997 |
| Department of | | | |
| 5. Alabama Office of Minority Affairs | | | |
| : | | | |
| (a) Executive Direction Program | 1,535,800 | | 1,535,800 |
| (1) Alabama HBCU Co-op Program | 520,000 | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 1,535,800 | | |
| Total Alabama Office of Minority Affairs | 1,535,800 | | 1,535,800 |
| 6. Alabama Trust Fund Board: | | | |
| (a) Fiscal Management Program | 18,365 | | 18,365 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 18,365 | | |
| Total Alabama Trust Fund Board | 18,365 | | 18,365 |
| 7. Alcoholic Beverage Control Board, | | | |
| Alabama : | | | |
| (a) Alcoholic Beverage Management | | 104,876,180 | 104,876,180 |
| Program | | | |
| (b) Licensing, Regulation, | | 13,757,896 | 13,757,896 |
| Enforcement Program | | | |

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| | State General | | |
|---|---------------|-------------|-------------|
| | Fund | Other Funds | Total |
| (c) Administrative Services Program | | 23,657,495 | 23,657,495 |
| SOURCE OF FUNDS: | | | |
| (1) ABC Board Fund | | 142,291,571 | |
| Total Alcoholic Beverage Control Board, | | 142,291,571 | 142,291,571 |
| Alabama | | | |

In addition to the above appropriation herein made, there is hereby appropriated for each additional retail and wholesale store that is relocated or put into operation during the fiscal year, an amount equal to the sum required to install and operate a comparable store in operation by said Board. There is further appropriated to the Alabama Alcoholic Beverage Control Board, after provision has been made for the other expenditures herein authorized, such sums as are or may be necessary to purchase the alcoholic beverages which are essential to maintain adequate stocks and inventory for an economic and successful sales operation. In addition to the above appropriation, it is further provided that, in the event any county or municipality of the state shall, during the fiscal period covered by this appropriation by proper referendum, authorize the legal sale of malt and brewed beverages within such county or municipality there is further appropriated, in addition to the amount herein set out, an amount comparable to that expended during the prior fiscal year for beer and license tax supervision within counties or municipalities of similar size and population. Provided further, that the amount appropriated herein shall be reduced in like manner in the event any county or municipality wherein malt and brewed beverages are now authorized by law to be sold shall, during the fiscal period covered by this appropriation by proper referendum, declare unlawful the sale in such county or municipality of such malt or brewed beverages. Notwithstanding any other laws to the contrary, all revenue generated from bailment fees shall remain with the Board to be used for its operations.

| <u>-</u> | | |
|--|---------|---------|
| 8. Architects, Board for Registration of: | | |
| (a) Professional and Occupational Licensing and Regulation Program | 633,450 | 633,450 |
| SOURCE OF FUNDS: | | |

| | State General Fund | Other Funds | Total |
|---|-----------------------|-----------------|-----------|
| (1) Fund for the Board for Registration of Architects | | 633,450 | |
| As provided in Section 34-2-41, Co | ode of Alabama 1 | 975. | |
| Total Architects, Board for Registration of | | 633,450 | 633,450 |
| 9. Archives and History, Department of: | | | |
| (a) Historical Resources Management Program | 2,266,865 | 964,927 | 3,231,792 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 2,266,865 | | |
| (2) Archives Historical Collections Fund | | 427 | |
| In accordance with Section 41-6-73 | , Code of Alaba | ma 1975. | |
| (3) Archives Memorial Fund | | 14,500 | |
| (4) Archives Services Fund | | 850,000 | |
| In accordance with Section 41-6-76 | 6, Code of Alaba | ma 1975. | |
| (5) Federal Grants Fund | | 100,000 | |
| Total Archives and History, Department of | 2,266,865 | 964,927 | 3,231,792 |
| 10. Assisted Living Administrators, Alabama Board of Examiners of: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 180,650 | 180,650 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama State Board of Examiners of Assisted Living Administrators Fund | | 180,650 | |
| As provided in Sections 34-2A-1 th | rough 34-2A-16, | Code of Alabama | 1975. |

| | State General | 011 7 1 | |
|--|-----------------|------------------|------------------|
| | Fund | Other Funds | Total |
| Total Assisted Living Administrators, | | 180,650 | 180,650 |
| Alabama Board of Examiners of | | | |
| 11. Athlete Agents Commission, Alabama: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 20,000 | 20,000 |
| SOURCE OF FUNDS: | | | |
| (1) Athlete Agents Regulatory Commission Fund | | 20,000 | |
| As provided in Section 8-26A-31, | Code of Alabama | 1975. | |
| Total Athlete Agents Commission, Alabama | | 20,000 | 20,000 |
| 12. Athletic Commission, Alabama: | | | |
| (a) Licensing, Regulation and Enforcement Program | | 275,000 | 275 , 000 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Boxing Commission Fund | | 275 , 000 | |
| Total Athletic Commission, Alabama | | 275,000 | 275,000 |
| 13. Athletic Trainers, Alabama Board of: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 150,000 | 150,000 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Athletic Trainers Fund | | 150,000 | |
| As provided in Section 34-40-14, | Code of Alabama | 1975. | |
| Total Athletic Trainers, Alabama Board of | | 150,000 | 150,000 |
| 14. Attorney General, Office of the : | | | |
| (a) Legal Advice and Legal Services Program | 12,425,751 | 17,884,376 | 30,310,127 |
| (1) Central Alabama Crime Stoppers | 275,000 | | |

| | State General Fund | Other Funds | Total |
|---|-----------------------|-----------------|--------------|
| (b) Esia Marshatina Dasatiana Dasaran | | | |
| (b) Fair Marketing Practices Program SOURCE OF FUNDS: | 1,069,073 | 1,426,918 | 2,495,991 |
| (1) State General Fund | 13,494,824 | | |
| (2) Attorney General Litigation | 13,494,024 | 15,406,130 | |
| Support Fund | | , , | |
| In accordance with Section 36-15-4 | 1.2, Code of Ala | bama 1975. | |
| (3) Federal Funds | | 1,250,000 | |
| (4) Miscellaneous Receipts | | 2,655,164 | |
| Total Attorney General, Office of the | 13,494,824 | 19,311,294 | 32,806,118 |
| The Attorney General shall have the auth the State Personnel Department. | nority to expend | any funds trans | sferred from |
| 15. Auctioneers, Alabama State Board of : | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 275,000 | 275,000 |
| SOURCE OF FUNDS: | | | |
| (1) State Board of Auctioneers Fund | | 275,000 | |
| Total Auctioneers, Alabama State Board of | | 275,000 | 275,000 |
| 16. Auditor, State: | | | |
| (a) Fiscal Management Program | 1,245,407 | | 1,245,407 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 1,245,407 | | |
| Total Auditor, State | 1,245,407 | | 1,245,407 |
| 17. Bail Bonding Board, Alabama Professional: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 250,000 | 250,000 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Bail Bond Board Fund | | 250,000 | |
| (-, -11000000 2011 20110 20010 10110 | | ===,=== | |

| | State General | - 1 | |
|---|------------------|-----------------|---------------|
| | Fund | Other Funds | Total |
| Total Bail Bonding Board, Alabama | | 250,000 | 250,000 |
| Professional | | | |
| 18. Banking Department, State: | | | |
| (a) Charter, License and Regulate Financial Institutions Program | | 20,901,000 | 20,901,000 |
| SOURCE OF FUNDS: | | | |
| (1) Banking Assessment Fees | | 15,617,000 | |
| As provided in Section 5-2A-20, Co | de of Alabama 1 | 975. | |
| (2) Loan Examination Fund | | 5,284,000 | |
| As provided in Sections 5-2A-24, 5 | 5-16-38.1, and 5 | -18-5, Code of | Alabama 1975. |
| Total Banking Department, State | | 20,901,000 | 20,901,000 |
| 19. Bar Association, Alabama State: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 7,073,425 | 7,073,425 |
| SOURCE OF FUNDS: | | | |
| (1) Federal and Local Funds | | 1,136,400 | |
| As provided in Sections 34-3-17 ar | nd 34-3-18, Code | of Alabama 197 | 5. |
| (2) State Bar Association Fund | | 5,937,025 | |
| As provided in Sections 34-3-4 and | 34-3-44, Code | of Alabama 1975 | |
| Total Bar Association, Alabama State | | 7,073,425 | 7,073,425 |
| 20. Building Renovation Finance Authority, Alabama: | | | |
| (a) Administrative Support Services Program | 1,315,582 | | 1,315,582 |
| (1) Alabama State House Operations and Maintenance | 1,315,582 | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 1,315,582 | | |
| Total Building Renovation Finance Authority, Alabama | 1,315,582 | | 1,315,582 |

| | State General Fund | Other Funds | Total |
|---|-----------------------|------------------|------------------|
| Of the above appropriation, \$1,315,582 maintenance of the Alabama State House, Alabama 1975. | - | <u>-</u> | |
| 21. Child Abuse and Neglect Prevention, State Department of: | | | |
| (a) Social Services Program | 516,230 | 11,811,083 | 12,327,313 |
| (1) Human Trafficking Task Force established by Act 2014-199 | 10,000 | | |
| In accordance with Sections 26-16-1, et | seq., Code of Alaba | nma 1975. | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 516,230 | | |
| (2) Child Abuse Prevention Operating Fund | | 11,811,083 | |
| Total Child Abuse and Neglect Prevention, State Department of | 516,230 | 11,811,083 | 12,327,313 |
| 22. Children's Services Facilitation Team: | | | |
| (a) Human Services Program | | 547 , 800 | 547 , 800 |
| SOURCE OF FUNDS: | | | |
| (1) Departmental Receipts | | 547,800 | |
| As provided in Section 12-15-508, | Code of Alabama | 1975. | |
| Total Children's Services Facilitation Team | | 547,800 | 547,800 |
| 23. Chiropractic Examiners, Alabama | | | |
| State Board of: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 552,801 | 552,801 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama State Board of Chiropractic Examiner's Fund | | 552,801 | |

| | State General | | |
|---|-----------------|------------------|------------|
| | Fund | Other Funds | Total |
| As provided in Section 34-24-143, | Code of Alabama | | |
| Total Chiropractic Examiners, Alabama | | 552,801 | 552,801 |
| State Board of | | | |
| 24. Choctawhatchee, Pea and Yellow | | | |
| Rivers Watershed Management | | | |
| Authority: | | | |
| (a) Water Resource Development Program | | 50,000 | 50,000 |
| SOURCE OF FUNDS: | | | |
| | | F0 000 | |
| (1) Choctawhatchee, Pea and Yellow Rivers Fund | | 50,000 | |
| Total Choctawhatchee, Pea and Yellow | | 50,000 | 50,000 |
| Rivers Watershed Management Authority | | | |
| 25. Commerce, Department of: | | | |
| (a) Industrial Development Program | 8,114,761 | 350,000 | 8,464,761 |
| (b) Skills Enhancement and Employment | 1,513,356 | 57,185,423 | 58,698,779 |
| Opportunities Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 9,628,117 | | |
| (2) Departmental Receipts | | 350 , 000 | |
| (3) Federal and Local Funds | | 57,185,423 | |
| Total Commerce, Department of | 9,628,117 | 57,535,423 | 67,163,540 |
| 26. Conservation and Natural Resources, Department of: | | | |
| (a) State Land Management Program | | 84,480,085 | 84,480,085 |
| (b) Outdoor Recreation Sites and | | 60,351,877 | 60,351,877 |
| Services Program | | | , , |
| (c) Game and Fish Program | | 66,325,795 | 66,325,795 |
| (d) Marine Resources Program | | 12,795,310 | 12,795,310 |
| (e) Administrative Services Program | | 12,658,980 | 12,658,980 |

| | | State General | | |
|--------|---|--|-----------------|--------------|
| | | Fund | Other Funds | Total |
| (f) | Capital Outlay Program | 6,000,000 | 23,460,000 | 29,460,000 |
| | The State General Fund appropriati | on for Capital | Outlay shall be | used for |
| | Department of Conservation and Nat | | - | |
| | renovations. The appropriation to | —————————————————————————————————————— | | |
| | Resources shall include Alabama's | - | | |
| | Fisheries Commission's operating e | | | = |
| | of Conservation and Natural Resour | | | ntenance, |
| | staff, and repair of the Governor' | s official beac | | 1.65 000 010 |
| (g) | Deepwater Horizon Oil Spill Restoration | | 165,883,310 | 165,883,310 |
| COLLDC | E OF FUNDS: | | | |
| | | 6 000 000 | | |
| | State General Fund | 6,000,000 | 000 000 | |
| (∠) | Forever Wild Trust Fund - Transfer | | 900,000 | |
| | The funds hereinabove appropriated | ahall ba marrab | lo og promidod | in Coations |
| | 9-2-1, et seq., Code of Alabama 19 | | te as provided | In sections |
| (3) | GOMESA, Estimated | , , , , , , , , , , , , , , , , , , , | 75,801,085 | |
| | State Lands Fund | | 13,129,000 | |
| . , | State Lands Fund - Coastal | | 1,000,000 | |
| (3) | | 107 | | |
| 1.6. | Pursuant to Section 40-23-77, Code | OI AIADAMA 197 | | |
| | Parks Revolving Fund, Estimated | | 53,330,242 | |
| , , | State Parks Fund | | 3,523,635 | |
| | State Parks Fund - Cigarette Tax | | 3,000,000 | |
| (9) | State Parks Fund, Estimated | | 8,208,000 | |
| | Pursuant to Section 40-23-35, Code | e of Alabama 197 | | |
| (10 |) Game and Fish Fund - Licenses, | | 66,014,675 | |
| | Fines, Fees, Interest Income and | | | |
| (1.1 | Other Departmental Receipts | | | |
| (11 |) Game and Fish Fund - Use Tax | | 20,000 | |

| | State General Fund | Other Funds | Total |
|---|-----------------------|----------------|-------------|
| (12) State Reservoir Management Grant Fund | | 3,191,120 | |
| Pursuant to Act 2021-447. | | | |
| (13) BP Oil Funds | | 29,234,765 | |
| (14) Marine Resources Fund - Licenses, Taxes, Fines and Other Departmental Receipts | | 12,002,000 | |
| (15) Marine Resources Fund - Use Tax | | 280,000 | |
| Pursuant to Section 40-23-77, Code | e of Alabama 197 | 5. | |
| (16) Administrative Fund | | 12,658,980 | |
| (17) State Parks Fund - DOT Transfer | | 500,000 | |
| (18) RESTORE Act | | 143,161,855 | |
| Total Conservation and Natural | 6,000,000 | 425,955,357 | 431,955,357 |
| Resources, Department of | | | |
| 27. Construction Recruitment Institute, Alabama: | | | |
| (a) Recruitment, Training and Promotion Program | | 1,950,000 | 1,950,000 |
| SOURCE OF FUNDS: | | | |
| (1) Recruitment and Training Promotion Fund | | 1,950,000 | |
| Pursuant to Sections 41-10-720 the | cough 41-10-726, | Code of Alabam | a 1975. |
| Total Construction Recruitment Institute, Alabama | | 1,950,000 | 1,950,000 |
| 28. Contractors, State Licensing Board for General: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 2,781,420 | 2,781,420 |
| SOURCE OF FUNDS: | | | |

| | | State General | | |
|-------|---|--|--|--|
| | | Fund | Other Funds | Total |
| (1) | State Licensing Board for General | | 2,781,420 | |
| | Contractors Fund | | | |
| | Pursuant to Section 34-8-25, Code | of Alabama 1975 | . In addition t | o the amount |
| | appropriated hereinabove to the St | tate Licensing B | Board for Genera | .l Contractors, |
| | there is hereby appropriated such | | | |
| | refund of any application for lice | | - | ted by the |
| | Board or application withdrawn at | the request of | | |
| | Contractors, State Licensing | | 2,781,420 | 2,781,420 |
| | for General | | | |
| 29. C | orrections, Department of: | | | |
| (a) | Administrative Services and | 41,656,621 | | 41,656,623 |
| | Logistical Support Program | | | |
| (b) | Institutional Services | 692,025,546 | 73,119,692 | 765,145,23 |
| | Corrections Program | | | |
| | The Department of Corrections shall | <u> </u> .l file a report | with the Chair | s of the House |
| | The Department of Corrections shall Ways and Means-General Fund Commit Taxation-General Fund Committee are the first day of the 2025 Regular health and healthcare services for detailed explanation of cost incress. | ttee and the Send the Legislati Session regardi inmates in fiseases. | ate Finance and ve Fiscal Offic ng expenditures cal year 2024, | er prior to for mental |
| (1 | The Department of Corrections shall Ways and Means-General Fund Commit Taxation-General Fund Committee are the first day of the 2025 Regular health and healthcare services for | ttee and the Sen nd the Legislati Session regardi s inmates in fis | ate Finance and ve Fiscal Offic ng expenditures cal year 2024, | er prior to for mental |
| (1 | The Department of Corrections shall Ways and Means-General Fund Commit Taxation-General Fund Committee are the first day of the 2025 Regular health and healthcare services for detailed explanation of cost incress. | ttee and the Send the Legislati Session regardi inmates in fiseases. | ate Finance and ve Fiscal Offic ng expenditures cal year 2024, | er prior to for mental |
| | The Department of Corrections shall Ways and Means-General Fund Commit Taxation-General Fund Committee are the first day of the 2025 Regular health and healthcare services for detailed explanation of cost incress.) Community Corrections Program a. Ex-offender Small Business Support | ttee and the Send the Legislati Session regardi inmates in fiseases. | ate Finance and ve Fiscal Offic ng expenditures cal year 2024, | er prior to for mental |
| (2 | The Department of Corrections shall Ways and Means-General Fund Commit Taxation-General Fund Committee are the first day of the 2025 Regular health and healthcare services for detailed explanation of cost incress.) Community Corrections Program a. Ex-offender Small Business Support Program 2) Therapeutic Education in Columbiana, | ttee and the Sen and the Legislati Session regardi inmates in fiseases. 14,100,000 200,000 | ate Finance and ve Fiscal Offic ng expenditures cal year 2024, | er prior to for mental including a |
| (2 | The Department of Corrections shall Ways and Means-General Fund Commit Taxation-General Fund Committee are the first day of the 2025 Regular health and healthcare services for detailed explanation of cost incress.) Community Corrections Program a. Ex-offender Small Business Support Program Therapeutic Education in Columbiana, Alabama | ttee and the Send the Legislati Session regardi inmates in fiseases. 14,100,000 200,000 6,500,000 | ate Finance and ve Fiscal Offic ng expenditures cal year 2024, 40,271,660 ny portion of i | er prior to for mental including a 40,271,66 ts State |
| (c) | The Department of Corrections shall Ways and Means-General Fund Commit Taxation-General Fund Committee are the first day of the 2025 Regular health and healthcare services for detailed explanation of cost incress. Community Corrections Program a. Ex-offender Small Business Support Program Therapeutic Education in Columbiana, Alabama Correctional Industries Program The Department of Corrections shall General Fund appropriation to suppose | ttee and the Send the Legislati Session regardi inmates in fiseases. 14,100,000 200,000 6,500,000 | ate Finance and ve Fiscal Offic ng expenditures cal year 2024, 40,271,660 ny portion of i | er prior to for mental including a 40,271,660 |

| | | | State General | | |
|----|-------|-------------------------------------|------------------|-----------------|----------------|
| | | | Fund | Other Funds | Total |
| 80 | (2) | DOC Miscellaneous and Federal | | 64,619,692 | |
| 81 | | Funds, Estimated | | | |
| 82 | (3) | Drug Demand Reduction Fund | | 8,500,000 | |
| 83 | | In accordance with Section 13A-12- | 283, Code of Al | abama 1975. | |
| 84 | (4) | Correctional Agricultural Fund, | | 5,187,000 | |
| 85 | | Estimated | | | |
| 86 | (5) | Corrections Industries - Other | | 35,084,660 | |
| 87 | | Funds | | | |
| 88 | | The Commissioner of the Department | of Corrections | is authorized | to utilize |
| 89 | | funds herein appropriated as match | ning contributio | ns, where requi | red and |
| 90 | | appropriate, to generate additiona | al funds which w | ould effectivel | y increase the |
| 91 | | appropriations for the Department | | _ | |
| 92 | | generated and in direct support for | or the Departmen | t of Correction | s' operations |
| 93 | | are also hereby appropriated. | | | |
| 94 | Total | Corrections, Department of | 733,682,167 | 113,391,352 | 847,073,519 |

Board of:

| | State General | | | | | |
|---|--|------------------|----------------|--|--|--|
| | Fund | Other Funds | Total | | | |
| In fiscal year 2025, the Department of C | Corrections shal | l report monthl | y to the Joint | | | |
| Legislative Prison Oversight Committee, the Chairs of the House Ways and | | | | | | |
| Means-General Fund Committee and the Senate Finance and Taxation-General Fund | | | | | | |
| Committee, the Director of Finance, and | Committee, the Director of Finance, and the Legislative Fiscal Officer on the number | | | | | |
| of officers at the end of the month, the | e net increase f | rom September 3 | 80, 2018, the | | | |
| monthly retention rate, and the amount a | and type of rete | ntion bonuses p | aid in | | | |
| accordance with Act 2019-286. The report | shall also pro | vide an analysi | s of the | | | |
| issues contributing to the Department's | | | | | | |
| new correctional officers. In addition t | | | | | | |
| of Corrections, there is hereby condition | | <u>-</u> | | | | |
| Corrections any receipts from the sale of | | | _ | | | |
| into the State General Fund. This approp | | | | | | |
| the sale of any Corrections' assets being | - | | - | | | |
| recommendation of the Director of Finance | · | | | | | |
| addition to the above appropriation to t | _ | | | | | |
| hereby conditionally appropriated from t | | | | | | |
| for the purpose of hiring additional cor | | | | | | |
| amount. This appropriation is conditioned | = | <u>-</u> | | | | |
| State General Fund, the recommendation of | | • | | | | |
| of the Governor. The appropriation may of | - | - | | | | |
| end of each quarter of the fiscal year a | | - | | | | |
| certification by the Finance Director ar | | | | | | |
| Department is in compliance with the abo | | | | | | |
| reports show increases in total correcti | | | - | | | |
| requirements for the release of the cond | | | _ | | | |
| met, the \$40,000,000 shall be conditional | | | | | | |
| to the Department of Corrections - Corre | _ | = | | | | |
| in Section 14-2-21(c), Code of Alabama 19 | | | - | | | |
| the availability of funds in the State G | | e recommendation | on of the | | | |
| Director of Finance, and the approval of | the Governor. | | | | | |
| 30. Cosmetology and Barbering, Alabama | | | | | | |

| | State General Fund | Other Funds | Total |
|--|-----------------------|-------------|-----------|
| (a) Professional and Occupational Licensing and Regulation Program | | 3,925,000 | 3,925,000 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Board of Cosmetology and Barbering Fund | | 3,925,000 | |
| As provided in Section 34-7B-6, Co | ode of Alabama 1 | 975. | |
| Total Cosmetology and Barbering, Alabama Board of | | 3,925,000 | 3,925,000 |
| 31. Counseling, Alabama Board of Examiners in: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 975,000 | 975,000 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Board of Examiners in Counseling Fund | | 975,000 | |
| As provided in Section 34-8A-6, Co | ode of Alabama 1 | 1975. | |
| Total Counseling, Alabama Board of Examiners in | | 975,000 | 975,000 |
| 32. Court Reporting, Alabama Board of : | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 200,000 | 200,000 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Board of Court Reporting Fund | | 200,000 | |
| As provided in Section 34-8B-17, | Code of Alabama | 1975. | |
| Total Court Reporting, Alabama Board of | | 200,000 | 200,000 |
| 33. Credit Union Administration, Alabama: | | | |

| | State General Fund | Other Funds | Total |
|--|-----------------------|-----------------|--------------|
| (a) Charter, License and Regulate Financial Institutions Program | | 2,808,002 | 2,808,002 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Credit Union Administration Fund | | 2,808,002 | |
| As provided in Section 5-17-7, Cod | de of Alabama 19 | 75. | |
| Total Credit Union Administration, Alabama | | 2,808,002 | 2,808,002 |
| 34. Crime Victims Compensation Commission, Alabama: | | | |
| (a) Special Services Program, Estimated | 1,500,000 | 3,587,946 | 5,087,946 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 1,500,000 | | |
| To be expended as follows: Victims be expended in accordance with Sec Alabama 1975: \$1,400,000. | | <u>-</u> | - |
| (2) Alabama Crime Victims Compensation Commission Fund, Estimated | | 3,587,946 | |
| To be expended in accordance with Alabama 1975. | Sections 15-23- | 1 through 15-23 | -23, Code of |
| Total Crime Victims Compensation | 1,500,000 | 3,587,946 | 5,087,946 |
| Commission, Alabama | | | |
| 35. Debt Service: | | | |
| (a) General Obligation Bonds,Estimated | 20,796,095 | 12,095,754 | 32,891,849 |
| (b) Corrections Institute Finance Authority | 23,094,738 | | 23,094,738 |

| | State General | | | |
|--|---|--|---|--|
| | Fund | Other Funds | Total | |
| The above appropriation to the Ala | abama Correction | s Institution F | 'inance | |
| Authority (ACIFA) is conditioned u | | | | |
| service payment during fiscal year 2025 on bonds issued pursuant to the | | | | |
| authorization granted by Act 2021- | <u>=</u> | | | |
| not needed to make a debt service | | = | | |
| issued pursuant to the authorizati | - | | | |
| to the Department of Corrections-C | Correctional Cap | ital Improvemen | t Fund. | |
| SOURCE OF FUNDS: | | | | |
| (1) State General Fund, Transfer, | 20,796,095 | | | |
| Estimated | | | | |
| (2) State General Fund - Transfer | 23,094,738 | | | |
| (3) Alabama Capital Improvement Trust | | 12,095,754 | | |
| Fund Transfer, Estimated | | | | |
| Total Debt Service | 43,890,833 | 12,095,754 | 55,986,587 | |
| The above appropriation shall be used to Obligation Bonds: Series 2013-A, Series 2016-C, Series 2018-A, Series 2018-B, Se any of the above bonds are refunded or r service on these newly issued bonds may from either the State General Fund or the upon the recommendation of the Director | 2013-B, Series eries 2018-C, an new General Obli be paid from th ne Capital Impro | 2014-A, Series and Series 2022-A gation bonds are appropriation by wement Trust Fu | 2016-A, Series In the event e issued, debt as made above and contingent | |
| 36. Dietetics/Nutrition Practice, | | | | |
| Alabama State Board of Examiners | | | | |
| for: | | | | |
| (a) Professional and Occupational | | 400,000 | 400,000 | |
| Licensing and Regulation Program | | | | |
| SOURCE OF FUNDS: | | | | |
| (1) State Board of | | 400,000 | | |
| Dietetics/Nutrition Fund | | | | |
| As provided in Section 34-34A-8, (| Code of Alabama | 1975. | | |

| | State General Fund | Other Funds | Total |
|--|--|--|---|
| Total Dietetics/Nutrition Practice, Alabama State Board of Examiners for | | 400,000 | 400,000 |
| 37. District Attorneys: | | | |
| (a) Court Operations Program | 47,291,349 | | 47,291,349 |
| (1) District Attorneys Administrative Fund for use in the District Attorney's Office of the several Judicial Circuits | 30,821,510 | | |
| by the Alabama District Attorneys Associ shall file a consolidated report with th Committee, the Chair of the Senate Finan Finance, and the Legislative Fiscal Offi expenditure of any funds received from p each judicial circuit in fiscal year 202 | e Chair of the Hous ace and Taxation-Gen cer regarding the a pretrial diversion o | ee Ways and Means-Ge eral Fund Committee mount of funds coll | eneral Fund e, Director of lected and the |
| (2) Salaries and Expenses of Supernumerary District Attorneys | 7,539,335 | | |
| (3) Salaries of District Attorneys | 8,911,504 | | |
| (4) Travel Expenses of District Attorneys | 19,000 | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 16,469,839 | | |
| (2) State General Fund - Transfer | 30,821,510 | | |
| Total District Attorneys | 47,291,349 | | 47,291,349 |
| 38. Drycleaning Environmental Response Trust Fund Advisory Board, Alabama: | | | |
| (a) Self Insurance Program | | 500,000 | 500,000 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Drycleaning Environmental Response Trust Fund | | 500,000 | |
| Total Drycleaning Environmental Response Trust Fund Advisory Board, Alabama | | 500,000 | 500,000 |

| I | | State General | | |
|--|---|---|------------------|----------------|
| | | Fund | Other Funds | Total |
| s pro | vided in Sections 22-30D-1 through | h 22-30D-12, Cod | e of Alabama 19 | 975. |
| | onomic and Community Affairs, | | | |
| Al | abama Department of: | | | |
| | Administrative Support Services | 1,630,928 | 14,606,736 | 16,237,664 |
| | Program | | | |
| (b) | Planning Program | 28,058,443 | 316,355,987 | 344,414,430 |
| | It is the intent of the Legislatu: | <u>-</u> | _ | _ |
| | assistance to low-income and elde: | = | | |
| | large increases in energy bills do | ue to increases | allowed by the | Public Service |
| | Commission. | T | | T |
| (1) | Airport Development Grant Program To be operated through an intergovernme. | 6,500,000 | | |
| | provided however, prior to awarding any establish and publish guidelines regard | ing the criteria req | • | - |
| (0) | grant and shall provide this information | n to all members of | the Legislature. | |
| (2) | grant and shall provide this information Alabama Association of Regional Councils | n to all members of 5,490,526 | the Legislature. | |
| (3) | Alabama Association of Regional Councils | | the Legislature. | |
| (3) | Alabama Association of Regional Councils Alabama Coalition Against Domestic | 5,490,526 | the Legislature. | |
| (3) | Alabama Association of Regional Councils Alabama Coalition Against Domestic Violence Alabama Women's Commission | 5,490,526 475,000 | the Legislature. | |
| (3) | Alabama Association of Regional Councils Alabama Coalition Against Domestic Violence Alabama Women's Commission Anniston Army Depot | 5,490,526 475,000 65,185 | the Legislature. | |
| (3) (4) (5) | Alabama Association of Regional Councils Alabama Coalition Against Domestic Violence Alabama Women's Commission Anniston Army Depot BRAC Ft. Novosel | 5,490,526 475,000 65,185 75,000 | the Legislature. | |
| (3) (4) (5) (6) | Alabama Association of Regional Councils Alabama Coalition Against Domestic Violence Alabama Women's Commission Anniston Army Depot BRAC Ft. Novosel BRAC Montgomery | 5,490,526 475,000 65,185 75,000 75,000 | the Legislature. | |
| (3) (4) (5) (6) (7) (8) | Alabama Association of Regional Councils Alabama Coalition Against Domestic Violence Alabama Women's Commission Anniston Army Depot BRAC Ft. Novosel BRAC Montgomery Electric Vehicle Infrastructure and | 5,490,526 475,000 65,185 75,000 75,000 | the Legislature. | |
| (3) (4) (5) (6) (7) (8) | Alabama Association of Regional Councils Alabama Coalition Against Domestic Violence Alabama Women's Commission Anniston Army Depot BRAC Ft. Novosel BRAC Montgomery Electric Vehicle Infrastructure and Planning Grant Program | 5,490,526 475,000 65,185 75,000 75,000 75,000 5,000,000 | | |

| | | State General | | |
|--------------|---|--|--|--|
| | | Fund | Other Funds | Total |
| , | To be distributed as a grant to the Com | munity Action Associa | ation of Alabama, wh | nich shall |
| , | distribute the funds to the twenty-two | recognized community | action administerin | ng agencies |
| | provided for in Sections 11-96-1 throug | | | |
| | populations below the poverty level. Th | - | | ma shall not |
|) | expend more than ten percent of the fun | | e expenses. | |
| | (11) Southern Rails Commission | 60,000 | | |
| | To pay the State's membership dues. | | | |
| | (12) Food Bank Grant Program | 270,000 | | |
| | The maximum amount of any grant awarded | to any food bank sha | all be \$30,000. | |
| | (13) Healthy Food Financing Initiative | 200,000 | | |
| | (14) Madison County BRAC | 75,000 | | |
| ; | (15) Military Stabilization Committee | 460,000 | | |
| | (1C) Maniainal Dahlia Empananan Daganan | 5,000,000 | | |
| ' | (16) Municipal Public Emergency Response | 0,000,000 | | |
| | Grant Program | | | |
| - | | | 2,500 or fewer resid | dents as of the |
| - | Grant Program | with populations of 2 | | |
| _ | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a | with populations of 2 inimum of 25 miles from public emergency res | rom a hospital to ai sponse program or an | id in capital mbulance |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun | with populations of 2 inimum of 25 miles from public emergency residential control of the contro | rom a hospital to ai sponse program or an | id in capital mbulance |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun already acquired real property for this | with populations of 2 inimum of 25 miles from public emergency residing its contact purpose. | rom a hospital to ai sponse program or an | id in capital mbulance |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun | with populations of 2 inimum of 25 miles from public emergency residentialities that contempurpose. | rom a hospital to ai sponse program or an cribute matching fun | id in capital mbulance nds or have |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun already acquired real property for this | with populations of 2 inimum of 25 miles from public emergency restricted icipalities that control purpose. 200,000 6,063,195 | rom a hospital to ai sponse program or an cribute matching fun 84,620,189 | id in capital abulance ads or have 90,683,384 |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun already acquired real property for this (17) PALS/Adopt-a-Mile Program | with populations of 2 inimum of 25 miles from public emergency residentialities that contempurpose. | rom a hospital to ai sponse program or an cribute matching fun | id in capital mbulance nds or have |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to munalready acquired real property for this (17) PALS/Adopt-a-Mile Program (c) Energy Management Program | with populations of 2 inimum of 25 miles from public emergency restricted icipalities that control purpose. 200,000 6,063,195 | rom a hospital to air sponse program or an eribute matching fur 84,620,189 | id in capital nbulance nds or have 90,683,384 |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun already acquired real property for this (17) PALS/Adopt-a-Mile Program (c) Energy Management Program (d) Law Enforcement Planning and | with populations of 2 inimum of 25 miles from public emergency restricted icipalities that control purpose. 200,000 6,063,195 | rom a hospital to ai sponse program or an cribute matching fun 84,620,189 | id in capital nbulance nds or have 90,683,384 |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun already acquired real property for this (17) PALS/Adopt-a-Mile Program (c) Energy Management Program (d) Law Enforcement Planning and Development Program | with populations of 2 inimum of 25 miles from public emergency restricted that control purpose. 200,000 6,063,195 1,003,759 | rom a hospital to air sponse program or an eribute matching fur 84,620,189 | nbulance nds or have 90,683,384 117,619,794 |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun already acquired real property for this (17) PALS/Adopt-a-Mile Program (c) Energy Management Program (d) Law Enforcement Planning and Development Program (e) Surplus Property Program (f) Water Resources Program | with populations of 2 inimum of 25 miles from public emergency resicipalities that control purpose. 200,000 6,063,195 1,003,759 540,953 | som a hospital to air sponse program or an aribute matching fundamental series and series are series and series are series and series and series and series are series and series and series and series are series are series and series are series are series and series are series are series are series are serie | 90,683,384 117,619,794 |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun already acquired real property for this (17) PALS/Adopt-a-Mile Program (c) Energy Management Program (d) Law Enforcement Planning and Development Program (e) Surplus Property Program (f) Water Resources Program | with populations of 2 inimum of 25 miles from public emergency restricted in the purpose. 200,000 6,063,195 1,003,759 540,953 3,128,598 | som a hospital to air sponse program or an aribute matching fundamental series and series are series and series are series and series and series and series are series and series and series and series are series are series and series are series are series and series are series are series are series are serie | 90,683,384 117,619,794 |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to munalready acquired real property for this (17) PALS/Adopt-a-Mile Program (c) Energy Management Program (d) Law Enforcement Planning and Development Program (e) Surplus Property Program (f) Water Resources Program (1) Coalition of Alabama Waterways | with populations of 2 inimum of 25 miles from public emergency resicipalities that control purpose. 200,000 6,063,195 1,003,759 540,953 3,128,598 325,000 | 84,620,189 116,616,035 3,533,813 7,686,107 | 90,683,384 117,619,794 4,074,766 10,814,705 |
| | Grant Program For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to munalready acquired real property for this (17) PALS/Adopt-a-Mile Program (c) Energy Management Program (d) Law Enforcement Planning and Development Program (e) Surplus Property Program (f) Water Resources Program (1) Coalition of Alabama Waterways Association | with populations of 2 inimum of 25 miles from public emergency restricted in the purpose. 200,000 6,063,195 1,003,759 540,953 3,128,598 325,000 abama River Improvements | som a hospital to air sponse program or an aribute matching fundamental sponse program or an aribute fundamental sponse progra | 90,683,384 117,619,794 4,074,766 10,814,705 |
| | For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun already acquired real property for this (17) PALS/Adopt-a-Mile Program (c) Energy Management Program (d) Law Enforcement Planning and Development Program (e) Surplus Property Program (f) Water Resources Program (1) Coalition of Alabama Waterways Association To be expended equally for the Coosa-Ala | with populations of 2 inimum of 25 miles from public emergency resisting icipalities that control purpose. 200,000 6,063,195 1,003,759 540,953 3,128,598 325,000 abama River Improvement in the sessee River Valley Assert in the sessee River Val | sponse program or an eribute matching fundamental formatching formatching formatching fundamental formatching formatching fundamental formatching fundamental formatching fundamental fund | 90,683,384 117,619,794 4,074,766 10,814,705 |
| | For a grant program for municipalities last U.S. Decennial Census that are a m startup costs related to establishing a service. Priority shall be given to mun already acquired real property for this (17) PALS/Adopt-a-Mile Program (c) Energy Management Program (d) Law Enforcement Planning and Development Program (e) Surplus Property Program (f) Water Resources Program (1) Coalition of Alabama Waterways Association To be expended equally for the Coosa-Alawater Development Association, the Tenn | with populations of 2 inimum of 25 miles from public emergency resisting icipalities that control purpose. 200,000 6,063,195 1,003,759 540,953 3,128,598 325,000 abama River Improvement in the sessee River Valley Assert in the sessee River Val | sponse program or an eribute matching fundamental formatching formatching formatching fundamental formatching formatching fundamental formatching fundamental formatching fundamental fund | 90,683,384 117,619,794 4,074,766 10,814,705 |

| | State General Fund | Other Funds | Total |
|---|-----------------------|-----------------|-------------|
| (3) Legal Fees for the Tri-State Water Litigation | 538,650 | | |
| Up to the amount above (maximum). | | | |
| (g) Broadband Program | 3,000,000 | 2,000,000 | 5,000,000 |
| The above appropriation shall be e | expended for the | Broadband Acce | ssibility |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 43,425,876 | | |
| (2) Administrative Transfers and Other Departmental Receipts | | 14,606,736 | |
| (3) Federal and Local Funds | | 508,753,318 | |
| (4) Neighbors Helping Neighbors Fund | | 25 , 000 | |
| (5) Domestic Violence Trust Fund | | 3,000,000 | |
| (6) Juvenile Accountability Incentive Block Fund | | 9,000,000 | |
| (7) State Safety Coordinating Fund | | 3,000,000 | |
| (8) Traffic Safety Trust Fund | | 3,500,000 | |
| (9) Administrative Transfers from Federal-Donated Surplus Property Sales, Estimated | | 2,163,473 | |
| (10) Administrative Transfers from State-Owned Surplus Property Sales, Estimated | | 1,370,340 | |
| Total Economic and Community Affairs, Alabama Department of | 43,425,876 | 545,418,867 | 588,844,743 |

| | State General | | | |
|--|-----------------|-------------|---------|--|
| | Fund | Other Funds | Total | |
| It is the intent of the Legislature that all grants shall follow the standard and proper grant process and shall meet all departmental guidelines. The Director of the Alabama Department of Economic and Community Affairs shall report to the Chairs of the House Ways and Means-General Fund Committee and the Senate Finance and Taxation-General Fund Committee and the Legislative Fiscal Officer all funds and grants expended specifically in areas with high unemployment and low personal income levels. The report shall detail the amount of funds available in each program and the amount of funds expended in these targeted areas. The Director of the Alabama Department of Economic and Community Affairs shall report within thirty days after the end of each quarter all grants made by the Department in the previous quarter to the Chairs of the House Ways and Means-General Fund Committee and the Senate Finance and Taxation-General Fund Committee, and the Legislative Fiscal Officer. The report shall include the recipient of the grant, the source of funds for each grant, and the purpose of each grant. Each quarter's appropriation to the Department of Economic and Community Affairs is contingent upon the receipt of the previous quarter's report. The Director of the Alabama Department of Economic and Community Affairs shall notify all members of the local legislative delegation five days prior to the announcement of any grant made to any entity located in the legislative jurisdiction. The five days prior notice requirement shall be waived in the event of a declared emergency. The Governor shall encourage the Department to disburse the | | | | |
| 40. Electrical Contractors, Board of: | | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 925,000 | 925,000 | |
| SOURCE OF FUNDS: | | | | |
| (1) Alabama Board of Electrical Contractors Fund | | 925,000 | | |
| As provided in Section 34-36-17, 0 | Code of Alabama | | | |
| Total Electrical Contractors, Board of | | 925,000 | 925,000 | |
| 41. Electronic Security Board of Licensure, Alabama: | | | | |

| | State General | | |
|---------------------------------------|---------------|----------------|-------------|
| | Fund | Other Funds | Total |
| (a) Professional and Occupational | | 475,000 | 475,000 |
| Licensing and Regulation Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Electronic Security Board | | 475,000 | |
| of Licensure Fund | | | |
| Total Electronic Security Board of | | 475,000 | 475,000 |
| Licensure, Alabama | | | |
| 42. Emergency Management Agency: | | | |
| (a) Readiness and Recovery Program | 8,404,796 | 160,071,683 | 168,476,479 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 7,794,796 | | |
| (2) State General Fund Transfer - | 610,000 | | |
| Local EMA Assistance Fund | | | |
| (3) Federal - Operating Funds | | 12,518,735 | |
| (4) Federal - Prior Year Disaster | | 146,942,948 | |
| Funds | | | |
| (5) Local EMA Assistance Fund | | 610,000 | |
| From the above appropriation, the | | | |
| provisions of Sections 31-9-60 th | = | | |
| hereby appropriated and shall be | - | purposes provi | ded for in |
| Section 31-9-62, Code of Alabama 1 | | 160 001 600 | 160 476 470 |
| Total Emergency Management Agency | 8,404,796 | 160,071,683 | 168,476,479 |
| 43. Employees' Suggestion Incentive | | | |
| Board, Alabama: | | | |
| (a) Employees' Suggestion Incentive | 9,500 | | 9,500 |
| Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 9,500 | | |
| Total Employees' Suggestion Incentive | 9,500 | | 9,500 |
| Board, Alabama | | | |

| | | State General | | |
|------------|--|------------------|-----------------|----------------|
| | | Fund | Other Funds | Total |
| 893 | The Employees' Suggestion Incentive Boar | d shall collabo | rate with the D | epartment of |
| 894 | Finance to ensure that all state employe | es are informed | of the financi | al incentive |
| 895 | awards available to state employees whos | se adopted sugge | stions result i | n substantial |
| 896 | financial savings or improvements in the | e efficiency of | state operation | is pursuant to |
| 897 | Section 36-1-7.1, Code of Alabama 1975. | | | |
| 898 | 44. Engineers and Land Surveyors, State | | | |
| 899 | Board of Licensure for | | | |
| 900 | Professional: | | | |
| 901 | (a) Professional and Occupational | | 2,303,166 | 2,303,166 |
| 902 | Licensing and Regulation Program | | | |
| 903 | SOURCE OF FUNDS: | | | |
| 904 | (1) Professional Engineers and | | 2,303,166 | |
| 905 | Professional Land Surveyors Fund | | | |
| 906 | As provided in Section 34-11-36, C | Code of Alabama | 1975. | |
| 907 | Total Engineers and Land Surveyors, | | 2,303,166 | 2,303,166 |
| 908 | State Board of Licensure for | | | |
| 909 | Professional | | | |
| 910 | 45. Environmental Management, | | | |
| 911 | Department of: | | | |
| 912 | (a) Environmental Management Program | 25,519,497 | 299,304,248 | 324,823,745 |
| 913 | (1) State Match Required for Federal | 3,000,000 | | |
| 914 | Funding from Drinking Water State | | | |
| 915 916 | Revolving Funds and the Clean Water | | | |
| 916 | State Revolving Funds | 11 051 556 | | |
| 917 | (2) State Match Required for Federal Funding from Drinking Water State | 14,871,776 | | |
| 919 | Revolving Funds and the Clean Water | | | |
| 920 | State Revolving Funds. As Established | | | |
| 921 | by Sections 50102 and 50210 of the | | | |
| 922 | Infrastructure Investment and Jobs Act | | | |
| 923 | of 2021. | | | |

| | State General | | |
|---|------------------|-----------------|-----------|
| | Fund | Other Funds | Total |
| (3) Concentrated Animal Feeding Operation | 575,000 | | |
| Program (CAFO) | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 25,519,497 | | |
| (2) Alabama Recycling Fund | | 3,505,000 | |
| In accordance with Sections 22-27 | -17 and 22-27-18 | , Code of Alaba | ma 1975. |
| (3) Departmental Receipts | | 831,962 | |
| (4) Environmental Management Fines | | 43,770,990 | |
| and Fees | | | |
| As provided in Section 22-22A-11, | Code of Alabama | 1975. | |
| (5) Federal Funds | | 23,673,800 | |
| (6) Federal Match - Public Water | | 156,132,132 | |
| Authority | | | |
| (7) Federal Match - Water Pollution | | 6,811,352 | |
| Control Authority | | | |
| (8) Hazardous Substance Cleanup Fund | | 493,966 | |
| As provided in Sections 22-30A-3 | through 22-30A-1 | 1, Code of Alab | ama 1975. |
| (9) Pollution Control Grant Fund | | 600,000 | |
| As provided in Section 22-22A-16, | Code of Alabama | 1975. | |
| (10) Public Water SRF Administrative | | 3,851,845 | |
| Fees | | | |
| (11) Scrap Tire Fund | | 6,600,000 | |
| As provided in Section 22-40A-15, | Code of Alabama | 1975. | |
| (12) Scrap Tire Fund - Transfer | | 1,610,000 | |
| As provided in Section 22-40A-22, | Code of Alabama | 1975. | |
| (13) Solid Waste Fund | | 5,900,000 | |
| In accordance with Sections 22-27 | -17 and 22-27-18 | , Code of Alaba | ma 1975. |
| (14) SRF Administrative Fees | | 5,973,466 | |
| As provided in Section 22-34-3, C | ode of Alabama 1 | | |

| | State General | | |
|--|------------------|---|-------------|
| | Fund | Other Funds | Total |
| (15) Underground and Aboveground | | 36,800,000 | |
| Storage Tank Trust Fund | | | |
| As provided in Section 22-35-5, C | | | |
| shall be conditioned upon the exp | | —————————————————————————————————————— | |
| purposes provided for in Chapter | 35 of Title 22, | Code of Alabama | 1975. |
| (16) Underground and Aboveground | | 2,749,735 | |
| Storage Tank Trust Fund - | | | |
| Transfer | | | |
| As provided in Section 22-35-9, C | ode of Alabama 1 | .975. | |
| Total Environmental Management, | 25,519,497 | 299,304,248 | 324,823,745 |
| Department of | | | |
| 46. Ethics Commission, Alabama: | | | |
| (a) Regulation of Public Officials | 2,339,223 | | 2,339,223 |
| and Employees Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund, Estimated | 2,339,223 | | |
| Total Ethics Commission, Alabama | 2,339,223 | | 2,339,223 |
| As provided in Section 36-25-29, Code of | f Alabama 1975. | The minimum app | ropriation |
| provision shall include the reversion r | eappropriated am | ount, if any. | |
| 47. Finance, Department of: | | | |
| (a) Fiscal Management Program | 2,521,430 | 18,634,637 | 21,156,067 |
| (b) Administrative Support Services | 1,232,215 | 101,716,864 | 102,949,079 |
| Program | | | |
| (c) State Capitol Program | 2,283,624 | | 2,283,624 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 5,260,866 | | |
| (2) State General Fund, Transfer | 776,403 | | |
| (3) Accounting and Administration | · | 2,990,000 | |
| Fund | | , | |

| | State General | | |
|---------------------------------------|------------------|------------------|-------------|
| | Fund | Other Funds | Total |
| (4) Comptroller Revolving Fund, | | 7,875,082 | |
| Estimated | | | |
| (5) Debt Management Fund, Estimated | | 427,906 | |
| (6) Finance Director's Revolving Fund | | 970,000 | |
| (7) Office of Indigent Defense | | 1,533,027 | |
| Services Fund, Estimated | | | |
| (8) State Procurement Fund, Estimated | | 4,838,622 | |
| (9) Capitol Complex Maintenance and | | 34,769,426 | |
| Repair Fund, Estimated | | | |
| (10) Craft Training Fund, Estimated | | 9,200,000 | |
| (11) Education Liability Trust Fund - | | 648,219 | |
| Administration | | | |
| (12) Employee Injury Compensation | | 5,497,156 | |
| Trust Fund - Administration | | | |
| As provided in Sections 36-29A-1, | et seq., Code o | f Alabama 1975. | |
| (13) General Liability Trust Fund - | | 1,263,547 | |
| Administration | | | |
| As provided in Sections 36-1-6.1, | et seq., Code o | f Alabama 1975. | |
| (14) Legal Revolving Fund | | 1,795,333 | |
| (15) Mail and Supply Revolving Fund, | | 5,000,000 | |
| Estimated | | | |
| (16) Personnel Revolving Fund | | 527 , 950 | |
| (17) Real Property Management Fund, | | 6,379,405 | |
| Estimated | | | |
| (18) State Business Systems Fund, | | 30,849,575 | |
| Estimated | | | |
| (19) State Insurance | | 5,786,253 | |
| Fund-Administration | | | |
| As provided in Sections 41-15-1, | et seq., Code of | Alabama 1975. | |
| otal Finance, Department of | 6,037,269 | | 126,388,770 |

| | State General Fund | Other Funds | Total |
|--|-----------------------|-----------------|--------------|
| 48. Flexible Employees Benefit Board: | | | |
| (a) Fringe Benefits Program, Estimated | | 1,923,879 | 1,923,879 |
| In accordance with Sections 36-29- | 20 through 36-2 | 9-30, Code of A | labama 1975. |
| SOURCE OF FUNDS: | | | |
| (1) Flexible Employees Benefit Board Fund, Estimated | | 1,923,879 | |
| Total Flexible Employees Benefit Board | | 1,923,879 | 1,923,879 |
| 49. Forensic Sciences, Department of: | | | |
| (a) Forensic Science Services Program | 26,341,522 | 14,888,340 | 41,229,862 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 26,341,522 | | |
| (2) Chemical Test Fund, Estimated | | 1,068,480 | |
| As provided in Sections 36-18-51 a | and 32-5A-191, C | | 1975. |
| (3) DNA Fund, Estimated | | 8,301,458 | |
| (4) Federal and Local Funds | | 3,202,670 | |
| (5) Forensic Services Fund, Estimated | | 2,315,732 | |
| As provided in Sections 36-18-6 th | 3 | | |
| Total Forensic Sciences, Department of | 26,341,522 | 14,888,340 | 41,229,862 |
| 50. Foresters, Alabama State Board of Registration for: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 200,000 | 200,000 |
| SOURCE OF FUNDS: | | | |
| (1) Professional Foresters Fund | | 200,000 | |
| As provided in Section 34-12-36, (| Code of Alabama | 1975. | |
| Total Foresters, Alabama State Board of Registration for | | 200,000 | 200,000 |
| 51. Forestry Commission, Alabama: | | | |
| | | | |

| | State General Fund | Other Funds | Total |
|---|-----------------------|------------------|----------------|
| (a) Forest Resources Protection and | 15,126,844 | 22,505,414 | 37,632,258 |
| Development Program | 13,120,044 | 22,505,414 | 37,032,230 |
| All monies received by the Forestr | y Commission fo | r Volunteer Fir | e Departments |
| or Rural Fire Protection, from wha | tever source, m | ust be used for | those |
| purposes and an accounting of same | shall be filed | with both hous | es of the |
| Legislature before the third legis | lative day of t | he following re | gular session. |
| The State Forester shall notify al | l members of th | e local legisla | tive |
| delegation five days prior to the | - | _ | _ |
| Volunteer Fire Departments within | _ | | |
| Forester shall make every effort t | o involve the m | embers of the l | ocal |
| legislative delegation who wish to | participate in | the presentati | on of each |
| grant. | | | |
| (1) Forest Products Economic Development | 200,000 | | |
| Specialist | | | |
| (2) Forest Worker Training Institute | 500,000 | | |
| For logging operation equipment and trai | ning. | | |
| (3) Procurement and Maintenance of Forest | 1,750,000 | | |
| Fire Fighting Vehicles and Equipment | | | |
| (4) Rural and Community Fire Protection | 2,000,000 | | |
| OURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 15,126,844 | | |
| (2) Emergency Forest Fire Fund, | | 735 , 945 | |
| Estimated | | | |
| The above appropriation from the E | Emergency Forest | Fire Fund shal | l be |
| conditioned as provided by Section | 9-3-10.1, Code | of Alabama 197 | 5. |
| (3) Forestry Commission Fund | | 21,769,469 | |
| otal Forestry Commission, Alabama | 15,126,844 | 22,505,414 | 37,632,258 |
| 2. Forever Wild Land Trust, Board of | | | |
| Trustees: | | | |
| (a) Capital Outlay Program | | 16,409,338 | 16,409,338 |
| (b) Administrative Services Program | _ | 1,615,737 | 1,615,737 |

| | State General | | |
|--|------------------------------|-----------------------------|----------------|
| | Fund | Other Funds | Total |
| Of the above appropriation to the | Administrative | Services Progra | m, an amount |
| equal to 15% of capital outlay exp | • | | |
| Forever Wild Land Trust Stewardsh: | ip Account, in a | ccordance with | Alabama |
| Constitution of 2022 §219.07 . | | T | |
| SOURCE OF FUNDS: | | | |
| (1) Forever Wild Land Trust Fund | | 18,025,075 | |
| Total Forever Wild Land Trust, Board of Trustees | | 18,025,075 | 18,025,075 |
| The above appropriation is in accordance | <u> </u> e with Alabama (| <u> </u> Constitution of | 2022 \$219.07. |
| 53. Forever Wild Trust Fund, | | | |
| Stewardship Board: | | | |
| (a) Alabama Natural Heritage Program | | 3,000,000 | 3,000,000 |
| SOURCE OF FUNDS: | | | |
| (1) Forever Wild Trust Fund | | 3,000,000 | |
| Stewardship Fund, estimated | | | |
| Total Forever Wild Trust Fund, | | 3,000,000 | 3,000,000 |
| Stewardship Board | | | |
| 54. Funeral Service, Alabama Board of: | | | |
| (a) Professional and Occupational | | 1,067,651 | 1,067,651 |
| Licensing and Regulation Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Funeral Directors and | | 1,067,651 | |
| Embalmers Fund | | | |
| As provided in Section 34-13-23, | Code of Alabama | 1975. | |
| Total Funeral Service, Alabama Board of | | 1,067,651 | 1,067,651 |
| 55. Genetic Counseling, Alabama Board | | | |
| of: | | | |
| (a) Professional and Occupational | | 95,000 | 95,000 |
| Licensing and Regulation Program | | | |
| SOURCE OF FUNDS: | | | |

| | State General Fund | Other Funds | Total |
|--|-----------------------|-------------------|-----------------|
| (1) 0 1' 0 1' | Fulla | | IOCAL |
| (1) Genetic Counseling Fund | | 95,000 | 05.000 |
| Total Genetic Counseling, Alabama Board of | | 95,000 | 95,000 |
| 56. Geological Survey: | | | |
| (a) Discovery and Development of | 4,419,223 | 3,611,159 | 8,030,382 |
| Mineral, Energy and Water | | 5, 5==, =55 | 5, 555, 555 |
| Resources, Geologic Research and | | | |
| Topographic Mapping Program | | | |
| (1) Choctawhatchee, Pea and Yellow Rivers | 435,400 | | |
| Watershed Management Authority | · | | |
| To be a program under the State Geologis | st of the Geological | Survey of Alabama | acting in |
| consultation with the Authority. | | | |
| (2) State Water Assessment Program | 802 , 750 | | |
| In coordination with the Office of Water | Resources. | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 4,419,223 | | |
| (2) Federal and Local Funds | | 3,611,159 | |
| Total Geological Survey | 4,419,223 | 3,611,159 | 8,030,382 |
| 57. Geologists, Alabama Board of | | | |
| Licensure for Professional: | | | |
| (a) Discovery and Development of | | 75 , 000 | 75 , 000 |
| Mineral, Energy and Water | | | |
| Resources, Geologic Research and | | | |
| Topographic Mapping Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Board of Licensure for | | 75 , 000 | |
| Professional Geologists Fund | | | |
| As provided in Section 34-41-6, Co | de of Alabama 1 | 975. | _ |
| Total Geologists, Alabama Board of | | 75,000 | 75,000 |
| Licensure for Professional | | | |

Total Governor's Mansion Authority

| | State General | | |
|--|--|--|---|
| | Fund | Other Funds | Total |
| 58. Governor's Contingency Fund: | | | |
| (a) Executive Direction Program | 92,013 | | 92,013 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 92,013 | | |
| Total Governor's Contingency Fund | 92,013 | | 92,013 |
| Each expenditure from the Contingency F whom each payment was made shall be repreport monthly to the Chair of the House Chair of the Senate Finance and Taxation Fiscal Officer each expenditure from the expenditure, and to whom each payment we | orted on Open.Al e Ways and Means n-General Fund C e Contingency Fu | abama.gov. The -General Fund (committee, and t | Governor shall Committee, the the Legislative |
| 59. Governor's Mansion Authority: | | | |
| (a) Historical Resources Management Program | 1,060,629 | | 1,060,629 |
| | | | |
| SOURCE OF FUNDS: | | | |

In fiscal year 2025, the Governor's Mansion Authority shall report to the Chair of the House Ways and Means-General Fund Committee, and the Chair of the Senate Finance and Taxation-General Fund Committee, Director of Finance, and the Legislative Fiscal Officer prior to the first day of the 2025 Regular Session regarding amounts expended and the status of mansion repairs and improvements.

1,060,629

1,060,629

| | <u>_</u> | |
|--------------------------------------|-----------|-----------|
| 60. Governor's Office: | | |
| (a) Executive Direction Program | 5,998,428 | 5,998,428 |
| SOURCE OF FUNDS: | | |
| (1) State General Fund | 5,998,428 | |
| Total Governor's Office | 5,998,428 | 5,998,428 |
| 61. Governor's Office on Disability: | | |
| (a) Executive Direction Program | 160,446 | 160,446 |
| SOURCE OF FUNDS: | | |

| | State General | | |
|---|---------------|-------------|------------|
| | Fund | Other Funds | Total |
| (1) State General Fund | 160,446 | | |
| Total Governor's Office on Disability | 160,446 | | 160,446 |
| 62. Governor's Office of Volunteer | | | |
| Services: | | | |
| (a) Administrative Support and | 121,238 | 4,917,617 | 5,038,855 |
| Service Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 121,238 | | |
| (2) Federal and Local Funds | | 4,917,617 | |
| Total Governor's Office of Volunteer | 121,238 | 4,917,617 | 5,038,855 |
| Services | | | |
| 63. Health, Department of Public: | | | |
| (a) Administrative Services Program | 19,442,396 | 28,673,801 | 48,116,197 |
| (1) Office of Primary Care and Rural Health | 2,000,000 | | |

| | | State General | | | |
|-------|---|--|---|---|--|
| | | Fund | Other Funds | Total | |
| (2) | For award payments to licensed physician full-time in primary care in a medically years. No payment shall be allowed for a within three years of October 1, 2024, i surplus of less than 2.0 primary-care physician Workf Research at the UAB Huntsville Regional Health may pay an eligible physician or year of service, in a medically underser or nurse practitioner, but any payment set out refund and penalty requirements meet the contract terms. A medically underser of the contract terms are serviced shown by the most recent Status Report of (2.) in a county in which no more than the working within 12 months to repay a loan Awards. The Office shall file a report working within 12 months to repay a loan Awards. The Office shall file a report working within 12 months to repay a loan Awards. The Office shall file a report working within 12 months to repay a loan Awards. The Office shall file a report working within 12 months to repay a loan Awards. The Officer and the Finance Director fiscal year 2025 and the names of participation of payments from the Prescription Drug Monitoring Program | n underserved rural physician or nurse n a primary care servicians, as shown force from the Office Medical Campus. The nurse practitioner wed rural area, agriculated be for no more for failure by a phelerserved rural area area with a deficit of the Alabama Primary wo physicians have a awarded by the Alabama the Chairs of the and Means-General by October 15, 2025 sipants and where the physicians are physicians are physicians and where the physicians are physicians are physicians are physicians and physicians are physician | coners who agree to area for an agreed a practitioner who is ervice area with a control of the property of the most-recent of the control of | practice upon number of has practiced deficit, or Status Report of h Education & Care and Rural a year for each by the physician Contracts shall ractitioner to the Office shall physicians as Workforce, and duled to be cal Scholarship e on Finance and e Legislative was spent in | |
| (b) P | ublic Health Services Program | 49,627,779 | 780,420,703 | 830,048,482 | |
| (1) | Addiction Prevention Coalition | 400,000 | | | |
| (2) | Alabama Cancer Research Consortium | 265,000 | | | |
| (3) | Amyotrophic Lateral Sclerosis (ALS) Association | 750 , 000 | | | |
| | For the care and treatment of individuals with ALS and regional multidisciplinary care clinics. | | | | |
| (4) | Association of Free Clinics | 1,500,000 | | | |
| | Distributed to the Association based upo Alabama Department of Public Health. | n an approved plan | for expenditures su | ubmitted to the | |
| (5) | Breast and Cervical Cancer Early Detection Program | 600,000 | | | |

| Fund Other Funds Total | | | | State General | | |
|--|------|------|---|---------------------|---------------------|--------------------|
| Screenings | | | | Fund | Other Funds | Total |
| 1211 (7) Disease Events, Outbreaks, and 2,500,000 Surveillance Activities 1213 Including, but not limited to, the Alabama Drug Assistance Program and other AIDS programs. 1214 (8) Fetal and Infant Review Committee 25,000 1215 (9) Hepatitis A and B Vaccines 170,000 1216 To be provided to adults. 1217 (10) Kid One Transport 100,000 1218 (11) Kidney Foundation 225,000 1219 For dialysis patient transportation. 1220 (12) Maternal Mortality Review Program 478,000 1221 (13) Office of Data Analytics 1,500,000 1222 (14) Office of Emergency Medical Services 2,000,000 1223 To award matching grants for ambulances for emergency medical services operating in rural counties. The Office may consider requests for matching grants to buy an ambulance, rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, and why the Office awarded each grant. 1239 (15) USA Health, University of South Alabama 500,000 | 1209 | (6) | Colorectal Cancer and Prostate | 300,000 | | |
| Surveillance Activities Including, but not limited to, the Alabama Drug Assistance Program and other AIDS programs. | 1210 | | Screenings | | | |
| Including, but not limited to, the Alabama Drug Assistance Program and other AIDS programs. (8) Fetal and Infant Review Committee 25,000 (9) Hepatitis A and B Vaccines 170,000 To be provided to adults. (10) Kid One Transport 100,000 (11) Kidney Foundation 225,000 For dialysis patient transportation. (12) Maternal Mortality Review Program 478,000 (13) Office of Data Analytics 1,500,000 (14) Office of Emergency Medical Services 2,000,000 To award matching grants for ambulances for emergency medical services operating in rural counties. The Office may consider requests for matching grants to buy an ambulance, rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulance or rapid-response vehicle that would be hased for the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. | 1211 | (7) | Disease Events, Outbreaks, and | 2,500,000 | | |
| 1214 (8) Fetal and Infant Review Committee 25,000 1215 (9) Hepatitis A and B Vaccines 170,000 1216 To be provided to adults. 1217 (10) Kid One Transport 100,000 1218 (11) Kidone Transport 225,000 1219 For dialysis patient transportation. 1220 (12) Maternal Mortality Review Program 478,000 1221 (13) Office of Data Analytics 1,500,000 1222 (14) Office of Emergency Medical Services 2,000,000 1223 To award matching grants for ambulances for emergency medical services operating in rural counties. The Office may consider requests for matching grants to buy an ambulance, rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or jece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. | 1212 | | Surveillance Activities | | | |
| 1215 (9) Hepatitis A and B Vaccines 170,000 1216 To be provided to adults. 1217 (10) Kid One Transport 100,000 1218 (11) Kidney Foundation 225,000 1219 For dialysis patient transportation. 1220 (12) Maternal Mortality Review Program 478,000 1221 (13) Office of Data Analytics 1,500,000 1222 (14) Office of Emergency Medical Services 2,000,000 1223 To award matching grants for ambulances for emergency medical services operating in rural counties. The Office may consider requests for matching grants to buy an ambulance, rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. 1226 The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or jece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. | 1213 | | Including, but not limited to, the Alaba | ma Drug Assistance | Program and other . | AIDS programs. |
| To be provided to adults. (10) Kid One Transport | 1214 | (8) | Fetal and Infant Review Committee | 25,000 | | |
| (10) Kid One Transport 100,000 (218 (11) Kidney Foundation 225,000 (220 (12) Maternal Mortality Review Program 478,000 (221 (13) Office of Data Analytics 1,500,000 (222 (14) Office of Emergency Medical Services 2,000,000 (223 To award matching grants for ambulances for emergency medical services operating in rural counties. The Office may consider requests for matching grants to buy an ambulance, rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a country, city, hospital, or ambulance service. The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. | 1215 | (9) | Hepatitis A and B Vaccines | 170,000 | | |
| 1218 (11) Kidney Foundation 225,000 1219 For dialysis patient transportation. 1220 (12) Maternal Mortality Review Program 478,000 1221 (13) Office of Data Analytics 1,500,000 1222 (14) Office of Emergency Medical Services 2,000,000 1223 To award matching grants for ambulances for emergency medical services operating in rural counties. The Office may consider requests for matching grants to buy an ambulance, rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. 1226 The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. | 1216 | | To be provided to adults. | | | |
| For dialysis patient transportation. (120 | 1217 | (10) | Kid One Transport | 100,000 | | |
| (12) Maternal Mortality Review Program 478,000 1221 (13) Office of Data Analytics 1,500,000 1222 (14) Office of Emergency Medical Services 2,000,000 1223 To award matching grants for ambulances for emergency medical services operating in rural counties. The Office may consider requests for matching grants to buy an ambulance, rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. 1226 The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. | 1218 | (11) | Kidney Foundation | 225,000 | | |
| (13) Office of Data Analytics 1,500,000 1222 (14) Office of Emergency Medical Services 2,000,000 1223 To award matching grants for ambulances for emergency medical services operating in rural counties. The Office may consider requests for matching grants to buy an ambulance, rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. 1226 The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. | 1219 | | For dialysis patient transportation. | | | |
| 1222 (14) Office of Emergency Medical Services 2,000,000 1223 | 1220 | (12) | Maternal Mortality Review Program | 478,000 | | |
| To award matching grants for ambulances for emergency medical services operating in rural counties. The Office may consider requests for matching grants to buy an ambulance, rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. | 1221 | (13) | Office of Data Analytics | 1,500,000 | | |
| counties. The Office may consider requests for matching grants to buy an ambulance, rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the Finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the Finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the Finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the Finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the Finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the Finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the Finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the Finance Director by October 15, 2025, on how the money was spent in fiscal year conficted and the Finance Director by October 15, 2025, on | 1222 | (14) | Office of Emergency Medical Services | 2,000,000 | | |
| rapid-response vehicle, or cardiac monitor or other durable medical equipment to be placed in an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. | 1223 | | To award matching grants for ambulances for emergency medical services operating in rural | | | |
| an ambulance or rapid-response vehicle, from a county, city, hospital, or ambulance service. The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. (15) USA Health, University of South Alabama 500,000 | 1224 | | counties. The Office may consider reques | ts for matching gra | nts to buy an ambu | lance, |
| The Office may award a grant equal to no more than 75 percent of the cost of the ambulance, rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. 1239 (15) USA Health, University of South Alabama 500,000 | 1225 | | rapid-response vehicle, or cardiac monit | or or other durable | e medical equipment | to be placed in |
| rapid-response vehicle, or equipment, the percentage depending on the financial resources of the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. | 1226 | | an ambulance or rapid-response vehicle, | from a county, city | , hospital, or amb | ulance service. |
| the applicant and the need for the vehicle or equipment as judged by officials with the state's regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. (15) USA Health, University of South Alabama 500,000 | | | The Office may award a grant equal to no | more than 75 perce | ent of the cost of | the ambulance, |
| regional emergency medical services offices. Preference shall be given to grants for an ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. (15) USA Health, University of South Alabama 500,000 | | | rapid-response vehicle, or equipment, th | e percentage depend | ling on the financi | al resources of |
| ambulance or rapid-response vehicle that would be based in a county with two or fewer ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. (15) USA Health, University of South Alabama 500,000 | | | the applicant and the need for the vehic | cle or equipment as | judged by official | s with the state's |
| ambulances. The Office shall file a report with the Chairs of the Senate Committee on Finance and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. (15) USA Health, University of South Alabama 500,000 | | | regional emergency medical services offi | ces. Preference sha | all be given to gra | nts for an |
| and Taxation-General Fund and the House Ways and Means-General Fund, the Legislative Fiscal Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. (15) USA Health, University of South Alabama 500,000 | - | | ambulance or rapid-response vehicle that | would be based in | a county with two | or fewer |
| Officer and the Finance Director by October 15, 2025, on how the money was spent in fiscal year 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. (15) USA Health, University of South Alabama 500,000 | | | ambulances. The Office shall file a repo | ort with the Chairs | of the Senate Comm | ittee on Finance |
| 1235 2025. The report shall list each vehicle or piece of equipment purchased or planned to be purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. (15) USA Health, University of South Alabama 500,000 | 1233 | | and Taxation-General Fund and the House | Ways and Means-Gene | eral Fund, the Legi | slative Fiscal |
| purchased with a grant from the Office, the government or other organization that bought or planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. [1239] (15) USA Health, University of South Alabama 500,000 | | | Officer and the Finance Director by Octo | ber 15, 2025, on ho | ow the money was sp | ent in fiscal year |
| planned to buy the vehicle or equipment, the total cost of the vehicle or equipment and the grant amount awarded to help pay for it, and why the Office awarded each grant. 1239 (15) USA Health, University of South Alabama 500,000 | 1235 | | | | | |
| grant amount awarded to help pay for it, and why the Office awarded each grant. 1239 (15) USA Health, University of South Alabama 500,000 | 1236 | | | | | |
| grant amount awarded to help pay for it, and why the Office awarded each grant. 1239 (15) USA Health, University of South Alabama 500,000 | 1237 | | planned to buy the vehicle or equipment, | the total cost of | the vehicle or equ | ipment and the |
| | 1238 | | | | | |
| | 1239 | (15) | | | | |
| | 1240 | . , | · - | , | | |

| | State General | | |
|--|----------------------|------------------|---------------|
| | Fund | Other Funds | Total |
| For workforce development classroom, eq | uipment, and teachin | g needs. | |
| (16) Huntsville Hospital Health System | 1,700,000 | | |
| For workforce development schools for in | n-demand health prof | essionals. | |
| (c) Children's Health Insurance | 56,768,850 | 320,223,034 | 376,991,884 |
| Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 69,070,175 | | |
| (2) State General Fund - Transfer | 56,768,850 | | |
| (3) Cigarette Tax - \$0.01 and \$0.02 | | 5,839,529 | |
| As provided in Sections 40-25-2 as | nd 40-25-23, Cod | e of Alabama 197 | 75. |
| (4) Controlled Substance Database | | 658 , 578 | |
| Fund | | | |
| (5) Federal Funds | | 550,665,748 | |
| (6) Miscellaneous Funds | | 71,073,175 | |
| (7) Emergency Medical Fund | | 162,047 | |
| (8) Hospital Licenses Fund | | 2,193,206 | |
| (9) Local Health Departments Fund | | 166,155,579 | |
| (10) Milk Processing Fund | | 147,167 | |
| (11) Plan Review Fund | | 870,891 | |
| (12) Public Health Management Entity | | 51,556 | |
| Fund | | | |
| (13) Radiation Safety Fund | | 3,358,719 | |
| (14) Vital Statistics Fund | | 7,918,309 | |
| (15) CHIP Fund Unencumbered Balance | | 13,567,347 | |
| Brought Forward, Estimated | | | |
| (16) Federal Funds - CHIP | | 306,655,687 | |
| Total Health, Department of Public | 125,839,025 | 1,129,317,538 | 1,255,156,563 |

| | State General | | | |
|---|------------------|------------------|------------|--|
| | Fund | Other Funds | Total | |
| The Department of Public Health will reimburse the Alabama Medicaid Agency the smatch necessary to cover increased revenues for services as a result of fee increases. The Department of Public Health will be responsible to the Alabama Medicaid Agency for any disallowance of Public Health Department costs as a result of federal or state audits. In addition to the above appropriations to the Department of Public Health, there is hereby appropriated such funds as become available from the Penny Trust Fund for the fiscal year ending September 30, 202 | | | | |
| pursuant to Section 41-15A-2, Code of A2 2022 §219.06. | labama 1975, and | l Alabama Consti | ltution of | |
| 64. Health Planning Agency, State: | | | | |
| (a) Health Planning Development and Regulation Program | 7,750 | 2,290,173 | 2,297,923 | |
| SOURCE OF FUNDS: | | | | |
| (1) State General Fund | 7,750 | | | |
| (2) Departmental Receipts | | 2,290,173 | | |
| Total Health Planning Agency, State | 7,750 | 2,290,173 | 2,297,923 | |
| 65. Hearing Instrument Dealers, Alabama Board of: | | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 54,000 | 54,000 | |
| SOURCE OF FUNDS: | | | | |
| (1) Hearing Instrument Dealers Fund | | 54,000 | | |
| As provided in Section 34-14-33, | Code of Alabama | 1975. | | |
| Total Hearing Instrument Dealers, Alabama Board of | | 54,000 | 54,000 | |
| 66. Heating, Air Conditioning, and Refrigeration Contractors, Board of: | | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 1,500,000 | 1,500,000 | |

| | State General | | |
|---|------------------|------------------|------------|
| | Fund | Other Funds | Total |
| SOURCE OF FUNDS: | | | |
| (1) Heating and Air Conditioning | | 1,500,000 | |
| Contractors Fund | | | |
| As provided in Sections 34-31-18 t | through 34-31-34 | , Code of Alabam | na 1975. |
| Total Heating, Air Conditioning, and | | 1,500,000 | 1,500,000 |
| Refrigeration Contractors, Board of | | | |
| 67. Historical Commission, Alabama: | | | |
| (a) Historical Resources Management | 5,355,469 | 6,171,292 | 11,526,761 |
| Program | | | |
| (1) Alabama Veterans Museum and Archives | 100,000 | | |
| (2) Brierfield Ironworks Historical State | 100,000 | | |
| Park | | | |
| (3) Historic Blakeley Authority | 100,000 | | |
| (4) Historic Fendall Hall - Eufaula | 100,000 | | |
| (5) Historic Holman House - Ozark | 100,000 | | |
| (6) Historical Commission, Alabama | 4,162,377 | | |
| (7) Historical Commission, Alabama - | 223,092 | | |
| Governor's Mansion and State Capitol | | | |
| (8) Museum of East Alabama | 100,000 | | |
| (9) National Monument Park - Calhoun County | 100,000 | | |
| (10) Pioneer Museum - Troy | 20,000 | | |
| (11) Rock School Project | 50,000 | | |
| (12) St. Stephens Historical Commission | 100,000 | | |
| (13) Tannehill Ironworks Historical State | 100,000 | | |
| Park | | | |
| (b) Capital Outlay Program | | 4,236,921 | 4,236,921 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 5,355,469 | | |

| | State General | | |
|--------------------------------------|------------------|------------------|---------------|
| | Fund | Other Funds | Total |
| (2) Alabama State Historical | | 4,942,302 | |
| Preservation Fund - Departmental | | | |
| Receipts | | | |
| (3) Federal and Local Funds | | 4,690,911 | |
| (4) Soldiers Fund | | 775,000 | |
| As provided in Section 40-8-3, Cod | le of Alabama 19 | 75. | |
| Total Historical Commission, Alabama | 5,355,469 | 10,408,213 | 15,763,682 |
| 68. Historic Ironworks Commission: | | | |
| (a) Historical Resources Management | | 2,421,424 | 2,421,424 |
| Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Historical Ironworks | | 2,421,424 | |
| Commission | | | |
| Total Historic Ironworks Commission | | 2,421,424 | 2,421,424 |
| 69. Home Builders Licensure Board: | | | |
| (a) Professional and Occupational | | 5,655,000 | 5,655,000 |
| Licensing and Regulation Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Home Builders Licensure Board | | 4,455,000 | |
| Fund | | | |
| In accordance with Sections 34-14A | -1 through 34-1 | 4A-17, Code of | Alabama 1975. |
| (2) Home Builders Licensure Board | | 500,000 | |
| Recovery Fund | | | |
| (3) Home Builders Property | | 700,000 | |
| Acquisition Fund | | | |
| Total Home Builders Licensure Board | | 5,655,000 | 5,655,000 |
| 70. Home Medical Equipment Services | | | |
| Providers, Board of: | | | |
| (a) Professional and Occupational | | 356 , 200 | 356,200 |
| Licensing and Regulation Program | | | |

| | State General | | |
|---|--|---|--|
| | Fund | Other Funds | Total |
| SOURCE OF FUNDS: | | | |
| (1) Home Medical Equipment Services Fund | | 356,200 | |
| In accordance with Sections 34-140 | C-1 to 34-14C-8, | Code of Alabam | na 1975. |
| Total Home Medical Equipment Services | | 356,200 | 356,200 |
| Providers, Board of | | | |
| 71. Human Resources, Department of: | | | |
| (a) Human Services Program | 143,765,717 | 2,635,522,665 | 2,779,288,382 |
| (1) Alabama CASA Network, Inc. | 350,000 | | |
| To be expended for Court-Appointed Specifile a report with the Chairs of the House Finance and Taxation-General Fund Commit of the 2025 Regular Session regarding the fiscal year 2025. | use Ways and Means-Catee and the Legisla | General Fund commit ative Fiscal Office: | tee and the Senate r by the first day |
| (2) Alabama Network of Children's Advocacy Centers | 1,550,000 | | |
| (3) Alabama Network of Family Resource Centers | 1,875,000 | 1,000,000 | |

| | | | State General | | |
|------|-----|---|----------------------|----------------------|--------------------|
| | | | Fund | Other Funds | Total |
| 1374 | | Of the above appropriation from the Stat | e General Fund, \$1, | 725,000 shall be d | istributed equally |
| 1375 | | to the 23 current members of the Alabama | Network of Family | Resource Centers a | nd \$150,000 shall |
| 1376 | | be distributed equally to 2 emerging sit | es including Jeffer | cson County Family . | Resource Center in |
| 1377 | | Birmingham, and Elmore County Family Res | ource Center in Wet | tumpka. | |
| 1378 | | | | | |
| 1379 | | Of the above appropriation from Other Fu | nds, \$920,000 of th | ne Temporary Assist | ance for Needy |
| 1380 | | Families (TANF) funds shall be distribut | ed equally to the 2 | 23 current members | of the Alabama |
| 1381 | | Network of Family Resource Centers and \$ | 80,000 of TANF fund | ds shall be distrib | uted equally to 2 |
| 1382 | | emerging sites including Jefferson Count | y Family Resource (| Center in Birmingha | m, and Elmore |
| 1383 | | County Family Resource Center in Wetumpk | a. | | |
| 1384 | | | | | |
| 1385 | | The Family Resource Centers shall expend | l these funds to ass | sist the Department | in moving |
| 1386 | | individuals and families into Alabama's | workforce and facil | litating economic s | ecurity and to |
| 1387 | | serve these families by providing resour | ces and removing ba | arriers to accompli | sh these outcomes. |
| 1388 | | The Family Resource Centers, current and | l emerging, shall pı | rovide reports and/ | or information per |
| 1389 | | the Department's request to ensure accou | ntability of these | funds. The Departm | ent shall provide |
| 1390 | | to the Chairs of the House Ways and Mean | s-General Fund Comm | nittee and the Sena | te Finance and |
| 1391 | | Taxation-General Fund Committee and the | Legislative Fiscal | Officer a report b | y the first day of |
| 1392 | | the 2025 Regular Session regarding the e | xpenditure and usag | ge of the funds app | ropriated above to |
| 1393 | | the Family Resource Centers in fiscal ye | ar 2025. | | |
| 1394 | (4) | Alabama Sheriff's Youth Ranch | 200,000 | | |
| 1395 | | The above entity shall file a report wit | h the Chairs of the | e House Ways and Me | ans-General Fund |
| 1396 | | Committee and the Senate Finance and Tax | ation-General Fund | Committee and the | Legislative Fiscal |
| 1397 | | Officer by the first day of the 2025 Reg | ular Session regard | ding the expenditur | e and usage of the |
| 1398 | | funds appropriated in fiscal year 2025. | | | |
| 1399 | (5) | Boys and Girls Clubs of Alabama | 250 , 000 | 1,700,000 | |

| | State General | | |
|---|----------------------|----------------------|-------------------|
| | Fund | Other Funds | Total |
| Of this amount, \$250,000 shall be from | the State General Fu | and \$1,700,000 . | from the Temporar |
| Assistance for Needy Families (TANF) fu | nds. To be expended | exclusively to con | tract with the |
| Boys and Girls Clubs of Alabama for TAN | = = = = | - | |
| shall provide reports and/or information | · = | = ' | |
| enhance accountability of any TANF fund | = | = | |
| House Ways and Means-General Fund Commi | | | |
| Committee and the Legislative Fiscal Of | • • | - | - |
| Session on the individual contracts and | = | penditure usage of | the funds |
| appropriated above to the Boys and Girl | | | |
| (6) Heart Gallery Alabama | 75,000 | | |
| (7) Transportation Pilot Program | 425,000 | | |
| For SAFE, Mary Hill Family Services Cen | <u> </u> | Care Center for Fam. | ilies. |
| (8) Develop Placements at Freedom Farm in | 1,000,000 | | |
| Cooperation with the Department | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 143,765,717 | | |
| (2) Pension Residue | | 20,773,500 | |
| (3) ABC Profits | | 1,102,107 | |
| (4) Beer Tax, Estimated | | 11,800,000 | |
| (5) Child Support Collections, | | 300,000 | |
| Estimated | | , | |
| (6) Cigarette Tax, Estimated | | 2,400,000 | |
| (7) Contractor's Gross Receipts Tax, | | 5,532,365 | |
| Estimated | | 0,00=,000 | |
| (8) Federal and Local Funds | | 2,399,694,918 | |
| (9) Fortified Wine, Estimated | | 612,729 | |
| (10) Foster Care Trust Fund | | 50,000 | |
| (11) Miscellaneous Receipts, | | 2,636,056 | |
| Estimated | | 2,030,030 | |
| ESCIMACEU | | | |

| | State General | | |
|---|--|-----------------|---------------------------------------|
| | Fund | Other Funds | Total |
| (12) Public Welfare Trust Fund | | 24,632,382 | |
| Unencumbered Balance Brought | | | |
| Forward, Estimated | | | |
| (13) Sales Tax | | 1,322,000 | |
| (14) Sales Tax for Food Stamps, | | 86,653,366 | |
| Estimated | | | |
| In accordance with Section 40-23- | 35, Code of Alab | ama 1975. | |
| (15) Transfer from Facilitation Team | | 1,900,000 | |
| Agencies, Estimated | | | |
| (16) Use Tax for Foster Care | | 500,000 | |
| (17) Whiskey Tax, Estimated | | 75,613,242 | |
| Total Human Resources, Department of | 143,765,717 | 2,635,522,665 | 2,779,288,382 |
| retained by the Department and expended the TANF program. | for direct serv | ices to childre | n, including |
| 72. Indian Affairs Commission, Alabama: | | | |
| (a) Social Services Program | | | |
| (a) social scribes frogram | 131,577 | | 131,577 |
| The above appropriation is to be 41-9-708, et seq., Code of Alabama | expended in acco | rdance with Sec | * |
| The above appropriation is to be $41-9-708$, et seq., Code of Alabam | expended in acco | rdance with Sec | · · · · · · · · · · · · · · · · · · · |
| The above appropriation is to be $41-9-708$, et seq., Code of Alabam | expended in acco | rdance with Sec | |
| The above appropriation is to be 41-9-708, et seq., Code of Alabama SOURCE OF FUNDS: | expended in acco | rdance with Sec | tions |
| The above appropriation is to be 41-9-708, et seq., Code of Alabama SOURCE OF FUNDS: (1) State General Fund Total Indian Affairs Commission, | expended in acco a 1975. 131,577 | rdance with Sec | tions |
| The above appropriation is to be 41-9-708, et seq., Code of Alabama SOURCE OF FUNDS: (1) State General Fund | expended in acco a 1975. 131,577 | rdance with Sec | tions |
| The above appropriation is to be 41-9-708, et seq., Code of Alabama SOURCE OF FUNDS: (1) State General Fund Total Indian Affairs Commission, Alabama 73. Industrial Development Authority, | expended in acco a 1975. 131,577 | 2,320,000 | 131,577 tions 131,577 |

| | State General | Other Bunds | Total |
|---|-----------------|-------------|------------|
| | Fund | Other Funds | Total |
| (1) Alabama Capital Improvement Trust Fund | | 2,000,000 | |
| (2) SIDA Application Fees Fund | | 320,000 | |
| Total Industrial Development Authority, State | | 2,320,000 | 2,320,000 |
| 74. Information Technology, Office of: | | | |
| (a) Administrative Support Services | 2,731,583 | 75,255,707 | 77,987,290 |
| Program (1) Cybersecurity | 2,731,583 | | |
| and Means-General Fund Committee and the Committee, Director of Finance, and the to the state's cybersecurity system. | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 2,731,583 | | |
| (2) Telecommunications Revolving Fund, Estimated | | 75,255,707 | |
| Total Information Technology, Office of | 2,731,583 | 75,255,707 | 77,987,290 |
| Pursuant to Sections 41-28-1, et seq., (| Code of Alabama | 1975. | |
| 75. Insurance Board, State Employees: | | | |
| (a) Administrative Support Services Program | | 8,930,606 | 8,930,606 |
| SOURCE OF FUNDS: | | | |
| (1) State Employees' Insurance Board Expense Fund | | 8,930,606 | |
| Total Insurance Board, State Employees' | | 8,930,606 | 8,930,606 |
| 76. Insurance, Department of: | | | |
| (a) Regulatory Services Program | | 83,203,712 | 83,203,712 |
| SOURCE OF FUNDS: | | | |

| | | State General | | |
|------|---|------------------|------------------|------------|
| | | Fund | Other Funds | Total |
| (1) | Center for Risk and Insurance | | 1,500,000 | |
| | Research Fund | | | |
| (2) | Fire Marshal's Fund | | 631 , 978 | |
| | As provided in Sections 34-33-11, 1975. | 8-17-211, and 8 | -17-255, Code o | f Alabama |
| (3) | Insurance Department Fund | | 48,887,786 | |
| | As provided in Section 27-2-39, Co | de of Alabama 1 | 975. | |
| (4) | Insurance Fraud Unit Fund | | 359 , 729 | |
| | As provided in Sections 27-12A-1 t | hrough 27-12A-4 | 2, Code of Alab | ama 1975. |
| (5) | Reduced Cigarette Ignition | | 45,150 | |
| | Propensity Standards and | | | |
| | Firefighter Protection Act Fund | | | |
| | As provided in Section 8-17-278, C | ode of Alabama | 1975. | |
| (6) | Service Contract Fund | | 49,148 | |
| | As provided in Section 8-32-3, Cod | le of Alabama 19 | 75. | |
| (7) | Special Examination Revolving | | 10,729,921 | |
| | Fund | | | |
| (8) | Strengthen Alabama Homes Fund | | 21,000,000 | |
| | As provided in Section 27-31E-2, C | ode of Alabama | | |
| | Insurance, Department of | | 83,203,712 | 83,203,712 |
| | nterior Designers, Alabama Board | | | |
| | or Registered: | | | |
| (a) | Professional and Occupational | | 50,000 | 50,000 |
| | Licensing and Regulation Program | | | |
| | E OF FUNDS: | | | |
| (1) | Interior Design Fund | | 50,000 | |
| | As provided in Section 34-15C-14, | Code of Alabama | | |
| | Interior Designers, Alabama Board | | 50,000 | 50,000 |
| or R | egistered | | | |

| | State General Fund | Other Funds | Total |
|---|-----------------------|-------------|-------------|
| 78. Interpreters and Transliterators, Alabama Licensure Board for: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 95,000 | 95,000 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Licensure Board for Interpreters and Transliterators Fund | | 95,000 | |
| As provided in Section 34-16-9, Co | ode of Alabama 1 | 975. | |
| Total Interpreters and Transliterators, Alabama Licensure Board for | | 95,000 | 95,000 |
| 79. Labor, Department of: | | | |
| (a) Regulatory Services Program | | 4,553,107 | 4,553,107 |
| (b) Administrative Services Program | 150,000 | 35,358,784 | 35,508,784 |
| (c) Employment Security Program | | 155,458,992 | 155,458,992 |
| (d) Industrial Safety and Accident Prevention Program | 1,222,392 | 44,703,187 | 45,925,579 |
| (1) Mine Safety Inspection Program | 350,000 | | |
| (e) Regulation Workers' Compensation Program | | 10,740,407 | 10,740,407 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 1,372,392 | | |
| (2) Boiler and Pressure Vessel Inspection Fee Receipts | | 1,479,449 | |
| As provided in Section 25-12-18, (| Code of Alabama | 1975. | |
| (3) Child Labor Fund | | 327,219 | |
| (4) Elevator Safety Review Fee Receipts | | 3,225,505 | |
| As provided in Section 25-13-6, Co | ode of Alabama 1 | 975. | |

| | State General | | |
|--|------------------|-------------|-------------|
| | Fund | Other Funds | Total |
| (5) Employment Security | | 6,534,851 | |
| Administration Fund | | | |
| (6) Federal and Local Funds | | 184,033,859 | |
| (7) Federal Funds: Abandoned Mine Land | | 17,399,528 | |
| (8) Federal Funds: Abandoned Mine Land - BILF | | 24,002,577 | |
| (9) State Abandoned Mine Land Reclamation Fund | | 3,071,082 | |
| (10) Professional Employer Organization Registration Fund | | 658,604 | |
| (11) Workers Compensation Administration Trust Fund | | 10,081,803 | |
| Total Labor, Department of | 1,372,392 | 250,814,477 | 252,186,869 |
| 80. Landscape Architects, Board of Examiners of: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 95,000 | 95,000 |
| SOURCE OF FUNDS: | | | |
| (1) Landscape Architect's Fund | | 95,000 | |
| As provided in Section 34-17-6, Co | ode of Alabama 1 | 975. | |
| Total Landscape Architects, Board of Examiners of | | 95,000 | 95,000 |
| 81. Law Enforcement Agency, State: | | | |
| (a) Department of Public Safety | 89,208,923 | 41,501,606 | 130,710,529 |
| Program | | | |
| (1) FAST Drivers License System | 7,200,000 | | |

| | State General Fund | Other Funds | Total |
|--|-----------------------|----------------------|-------------|
| In fiscal year 2025, the Law Enforcemen House Ways and Means-General Fund Commi | | - | |
| Taxation-General Fund Committee, Directo | | | |
| status of the FAST Drivers License Syste | | ne regionative insea | |
| (2) State House Security | 700,000 | | |
| (3) Alabama Human Trafficking Partnership | 100,000 | | |
| (b) State Bureau of Investigation Program | 8,838,117 | 41,206,189 | 50,044,306 |
| (c) Administrative Bureau Program | 26,315,104 | 48,270,034 | 74,585,138 |
| OURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 124,362,144 | | |
| (2) Federal and Local Funds | | 41,806,730 | |
| (3) Impaired Driving Prevention and Enforcement Fund | | 450,000 | |
| (4) Interlock Ignition Fund | | 140,000 | |
| (5) Miscellaneous Funds | | 3,069,230 | |
| (6) Transfer from Highway Traffic Safety Fund | | 50,854,628 | |
| (7) Transfer from Marine Police Fund | | 8,105,893 | |
| (8) Transfer from Revenue Administration Fund | | 1,200,000 | |
| (9) DPS Automated Fingerprint Identification System | | 2,744,044 | |
| (10) Transfer from ABC Board Fund | | 17,712,246 | |
| (11) Transfer from ACJIC Automation Fund | | 3,876,058 | |
| (12) Victim Notification Fund | | 19,000 | |
| (13) Motor Vehicle Replacement Fund | | 1,000,000 | |
| otal Law Enforcement Agency, State | 124,362,144 | 130,977,829 | 255,339,973 |

| | State General Fund | Other Funds | Total |
|--|-----------------------|-------------|-----------|
| (a) Legislative Operations and Support Program | 683,019 | | 683,019 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 683,019 | | |
| Total Lieutenant Governor, Office of the | 683,019 | | 683,019 |
| 83. Liquefied Petroleum Gas Board: | | | |
| (a) Regulatory Services Program | | 2,159,889 | 2,159,889 |
| SOURCE OF FUNDS: | | | |
| (1) Liquefied Petroleum Gas Board Fund | | 1,959,889 | |
| (2) Liquefied Petroleum Gas Research and Education Fund | | 200,000 | |
| Total Liquefied Petroleum Gas Board | | 2,159,889 | 2,159,889 |
| 84. Manufactured Housing Commission, Advisory Board: | | | |
| (a) Regulatory Services Program | | 4,416,527 | 4,416,527 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Manufactured Housing Commission Fund | | 4,416,527 | |
| As provided in Section 24-6-4, Coo | de of Alabama 19 | 75. | |
| Total Manufactured Housing Commission, Advisory Board | | 4,416,527 | 4,416,527 |
| 85. Marriage and Family Therapy, Board of Examiners in: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 100,000 | 100,000 |
| SOURCE OF FUNDS: | | | |
| (1) Board of Examiners in Marriage and Family Therapy Fund | | 100,000 | |

accordance with written agreements.

1658

1659

1660

1661

| | | State General Fund | Other Funds | Total |
|-------|--|-----------------------|------------------|---------------|
| | As provided in Section 34-17A-25, | | | 10001 |
| | Marriage and Family Therapy, of Examiners in | | 100,000 | 100,000 |
| 86. M | assage Therapy, Alabama Board of: | | | |
| (a) | Professional and Occupational Licensing and Regulation Program | | 425,000 | 425,000 |
| SOURC | E OF FUNDS: | | | |
| (1) | Alabama Board of Massage Therapy Fund | | 425,000 | |
| | As provided in Section 34-43-14, (| Code of Alabama | 1975. | |
| Total | Massage Therapy, Alabama Board of | | 425,000 | 425,000 |
| 87. M | edicaid Agency, Alabama: | | | |
| (a) | Medical Assistance through | 955,138,325 | 9,019,417,482 | 9,974,555,807 |
| | Medicaid Program | | | |
| | The Medicaid Agency will reimburse | | | |
| | costs (in compliance with OMB Circ | | | |
| | Medicaid Services guidelines) for | - | <u>+</u> | |
| | Health shall transfer to the Medic | 3 4 | | |
| | the difference between their costs | | | |
| | The Medicaid Agency shall make eve | - | | - |
| | adult prosthetic and orthotic prog | · | - | - |
| | for prior authorization of antipsy | | | |
| | of managing off-label utilization. | | _ | |
| | the appropriation made herein to t such a manner to provide open acce | | | |
| | medications prescribed according t | - | | |
| | mearcactons brescribed according t | o ind approved | THUTCALTOIIS TOT | IIICII CA I |

drug that is more expensive than its brand name drug, net of rebates. The

illness and HIV/AIDS. The Alabama Medicaid Agency shall not pay for a generic

Alabama Medicaid Agency shall continue to fund and support the PACE program in

| | | State General | | |
|-------|---|----------------------|----------------------|--------------------|
| | | Fund | Other Funds | Total |
| (1 |) Dental Services Project for | 50,000 | | |
| | Handicapped/Indigent Patients | | | |
| (2 |) Payment of Hospital Inpatient and | 15,000,000 | | |
| | Outpatient Services | | | |
| | For the purposes of state share and the | | = = = | = |
| | inpatient and outpatient services delive | - | - | - |
| | Chapter 7, Subchapter XVIII, Part E, \$13 | | = = | = |
| | qualified entities to receive funding un Subpart ix, \$256e. This appropriation sh | | = = = | |
| | in Alabama Code Title 40 Chapter 26B Art | - | m and in addition | co lanas aesclibea |
| (3 | Payment of Hospital Inpatient and | 7,000,000 | | |
| • | Outpatient Services Delivered in | , , | | |
| | Alabama by Rural Hospitals | | | |
| | For the purposes of state share and the | related federal mat | ching funds for pag | yment of hospital |
| | inpatient and outpatient services delive | = | - | = |
| | shall be defined as those hospitals whos | | - | |
| | definition of CMS Rural for Rural Health | - | | - |
| | from and in addition to funds described | | le 40 Chapter 26B 2 | Article 5. |
| (4 |) Post Partum Coverage Pilot Project | 4,000,000 | | |
| | For a pilot project to extend post partu | - | = ' | = = |
| | approval. It is the intent of the Legisl Alabama Medicaid Agency to review and as | | | |
| | outcomes. | seess coses, posepai | cam services actiff. | zacion, and nearth |
| OURCI | E OF FUNDS: | | | |
| (1) | State General Fund | 955,138,325 | | |
| (2) | Alabama Health Care Trust Fund, | | 457,888,933 | |
| | Estimated | | , , | |
| (3) | Certified Public Expenditures, | | 3,948,341 | |
| | Estimated | | | |
| (4) | Court Ordered Settlements | | 179,823 | |
| (5) | Departmental Receipts, Estimated | | 13,507,103 | |
| (6) | Drug Rebates, Estimated | | 180,279,417 | |
| | | | | |

| | State General Fund | Other Funds | Total |
|---|-----------------------|---------------|---------------|
| (7) Federal and Local Funds | | 7,197,249,244 | |
| (8) Intergovernmental Transfers, Estimated | | 573,869,676 | |
| (9) Transfer from Department of Human Resources | | 30,954,745 | |
| (10) Transfer from Department of Mental Health | | 225,667,492 | |
| (11) Transfer from Department of Public Health | | 33,232,830 | |
| (12) Transfer from Department of Rehabilitation Services | | 9,658,168 | |
| (13) Transfer from Department of Senior Services | | 31,848,369 | |
| (14) Transfer from Department of Youth Services | | 3,798,645 | |
| (15) Transfer from Medicaid Trust Fund, Estimated | | 31,746,785 | |
| (16) Transfer from Public Schools, Estimated | | 45,600,977 | |
| (17) Unencumbered Balance Brought Forward, Estimated | | 179,986,934 | |
| Total Medicaid Agency, Alabama | 955,138,325 | 9,019,417,482 | 9,974,555,807 |
| 88. Medical Cannabis Commission, Alabama: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | 2,500,000 | 1,500,000 | 4,000,000 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 2,500,000 | | |
| (2) Medical Cannabis Commission Fund | | 1,500,000 | |

| | State General | | |
|---|----------------------|----------------------|-----------------|
| | Fund | Other Funds | Total |
| Total Medical Cannabis Commission, | 2,500,000 | 1,500,000 | 4,000,000 |
| Alabama | | | |
| 89. Mental Health, Department of: | | | |
| (a) Substance Abuse Program | 8,465,542 | 105,344,369 | 113,809,911 |
| (1) Community Provider Rate Increase | 2,357,142 | | |
| (2) Calhoun County Substance Abuse | 135,000 | | |
| Prevention Services | | | |
| (b) Administrative Services Program | 6,664,402 | 32,847,008 | 39,511,410 |
| (c) Special Services Program | 7,794,840 | 24,754,499 | 32,549,339 |
| (1) Alabama Interagency Autism Coordinating | 60,000 | | |
| Council | | | |
| (2) Substance Abuse Prevention Services | 310,000 | | |
| (3) For services to Medicaid-eligible | 4,750,000 | | |
| Children and Youth with Severe | | | |
| Emotional Disturbance or Autism | | | |
| Spectrum Disorder | | | |
| (d) Institutional Treatment and Care | 61,791,228 | 584,550,426 | 646,341,654 |
| of Intellectually Disabled | | | |
| Program | | | |
| (1) Residential Habilitation Provider Rates | 1,237,025 | | |
| Increase | | | |
| (2) Community Provider Rates Increase | 8,571,429 | | |
| (e) Institutional Treatment and Care | 141,024,488 | 344,881,526 | 485,906,014 |
| of Mental Illness Program | | | |
| (1) Anti-Eviction Defense Program | 650,000 | | |
| (2) Region 1 Crisis Residential | 1,500,000 | | |
| (3) Community Mental Health Centers | 6,250,000 | | |
| The funding provided in this act for com | munity mental healt. | h centers shall be | combined with |
| \$5,750,000 of the funding provided in th | ne Education Trust F | und appropriations a | act, so that a |
| total of at least \$10,000,000 in state f | funds is allocated t | o community mental i | health centers. |

| | State General Fund | Other Funds | Total |
|--|-----------------------|---------------|---------------|
| (4) Crisis Intervention and Sensory Training Program | 900,000 | | |
| (5) Existing Six Crisis Diversion Centers within the State | 36,000,000 | | |
| (6) Existing Five Rural Crisis Care Programs | 6,000,000 | | |
| (7) Pilot Program for Mobile Crisis Centers for Children and Adolescents | 5,000,000 | | |
| (8) Stepping Up Initiative Expansion | 1,829,250 | | |
| (9) To Comply with the Terms of the Consent Decree in Hunter v. Beshear | 3,715,000 | | |
| (10) Veteran's PTSD Treatment Program | 200,000 | | |
| (11) 988 Call Center Capacity Building | 500,000 | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 225,740,500 | | |
| (2) Federal and Local Funds, Estimated | | 850,201,702 | |
| (3) Indigent Offender Alcohol/Drug Treatment Fund | | 115,000 | |
| (4) Special Mental Health Trust Fund, Estimated | | 235,504,491 | |
| (5) Cigarette Tax | | 5,021,278 | |
| (6) Departmental Receipts | | 1,495,357 | |
| (7) Alabama Behavioral Analyst Licensing Board Fund | | 40,000 | |
| Total Mental Health, Department of | 225,740,500 | 1,092,377,828 | 1,318,118,328 |
| 90. Midwifery, State Board of: | | | |
| (a) Alabama State Board of Midwifery Program | | 25,000 | 25,000 |
| SOURCE OF FUNDS: | | | |

| | State General Fund | Other Funds | Total |
|---|-----------------------------|-------------|-------------|
| (1) State Board of Midwifery Fund | | 25,000 | |
| As provided in Section 34-19-12, C | ode of Alabama | 1975. | |
| Total Midwifery, State Board of | | 25,000 | 25,000 |
| 91. Military Department: | | | |
| (a) Military Operations Program | 10,312,778 | | 10,312,778 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Active Military Service | 3,222 | | |
| (2) State General Fund - JEEP Program | 313,334 | | |
| (3) State General Fund - Operations | 8 , 778 , 755 | | |
| (4) State General Fund - State Share Utilities | 1,217,467 | | |
| Total Military Department | 10,312,778 | | 10,312,778 |
| 92. Military Department - Armory Commission of Alabama: | | | |
| (a) Military Operations Program | | 72,439,819 | 72,439,819 |
| (b) Capital Outlay Program | 2,000,000 | 26,840,000 | 28,840,000 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 2,000,000 | | |
| (2) Federal and Local Funds | | 88,481,893 | |
| (3) Federal Counter Drug - US Attorney Fund | | 48,950 | |
| (4) Military - Federal Air Fund | | 9,262,866 | |
| (5) Military Department Billeting Revolving Fund, Estimated | | 1,486,110 | |
| Total Military Department - Armory Commission of Alabama | 2,000,000 | 99,279,819 | 101,279,819 |
| 93. Nursing Home Administrators, Board of Examiners of: | | | |

| | State General Fund | Other Funds | Total |
|--|-----------------------|-------------|-----------|
| (a) Professional and Occupational Licensing and Regulation Program | | 118,000 | 118,000 |
| SOURCE OF FUNDS: | | | |
| (1) Board of Examiners of Nursing Home Administrators Fund | | 118,000 | |
| As provided in Section 34-20-7, Co | ode of Alabama 1 | 975. | |
| Total Nursing Home Administrators, Board of Examiners of | | 118,000 | 118,000 |
| 94. Occupational Therapy, Alabama State Board of: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 337,518 | 337,518 |
| SOURCE OF FUNDS: | | | |
| (1) Board of Occupational Therapy Fund | | 337,518 | |
| As provided in Section 34-39-6, Co | ode of Alabama 1 | 975. | |
| Total Occupational Therapy, Alabama State Board of | | 337,518 | 337,518 |
| 95. Oil and Gas Board: | | | |
| (a) Management and Regulation of Oil and Gas Exploration and Development Program | 3,822,439 | 780,917 | 4,603,356 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 3,822,439 | | |
| (2) Oil and Gas Board Special Fund | | 740,917 | |
| (3) Surety Bond Deposits, Estimated | | 40,000 | |
| As provided in Section 9-17-6, Co | de of Alabama 19 | 75. | |
| Total Oil and Gas Board | 3,822,439 | 780,917 | 4,603,356 |
| 96. Onsite Wastewater Board, Alabama: | | | |

| | State General | | |
|---|--|--|--|
| | Fund | Other Funds | Total |
| (a) Professional and Occupational Licensing and Regulation Program | | 553,035 | 553 , 035 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Onsite Wastewater Fund | | 553,035 | |
| As provided in Section 34-21A-6, (| Code of Alabama | 1975. | |
| Total Onsite Wastewater Board, Alabama | | 553,035 | 553,035 |
| 97. Pardons and Paroles, Board of: | | | |
| (a) Administration of Pardons and Paroles Program | 91,318,747 | 8,410,000 | 99,728,747 |
| (1) Alabama Prison Arts and Education Project | 200,000 | | |
| (2) Electronic Monitoring Program | 800,000 | | |
| (3) Pilot Program to Support Small Business Development by Ex-offenders | 125,000 | | |
| In collaboration with the Department of | Corrections. | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 91,318,747 | | |
| (2) Probationers Upkeep Fund, Estimated | | 8,410,000 | |
| As provided in Section 15-22-2, Co | ode of Alabama 1 | 975. | |
| Total Pardons and Paroles, Board of | 91,318,747 | 8,410,000 | 99,728,747 |
| In fiscal year 2025, the Bureau of Pardo the Chair of the House Ways and Means-Ge Senate Finance and Taxation-General Fund Legislative Fiscal Officer regarding the timeline for opening the facility as well Bureau, including the number of employed the number of paroles granted. | eneral Fund Comm d Committee, Dir e status of the ll as a general | ittee and the Chector of Finance Perry County Fac Operational over | nair of the e, and the cility and a cview of the |
| 98. Peace Officers' Annuity and Benefit | | | |
| Fund Board, Alabama: | | | |

| | State General Fund | Other Funds | Total |
|--|-----------------------------|-----------------|------------|
| (a) Retirement Systems Program | | 1,385,500 | 1,385,500 |
| SOURCE OF FUNDS: | | | |
| (1) Peace Officers' Annuity and Benefit Fund | | 1,385,500 | |
| As provided in Section 36-21-66, | <u>l</u> Code of Alabama | 1975. | |
| Total Peace Officers' Annuity and Benefit Fund Board, Alabama | | 1,385,500 | 1,385,500 |
| 99. Personnel Department, State: | | | |
| (a) Administrative Support Services Program | | 14,025,000 | 14,025,000 |
| Transfers to the State Personnel I | Department shall | be as follows: | |
| (1) Agriculture and Industries, Department of | | 161,542 | |
| (2) Alcoholic Beverage Control Board | | 412,631 | |
| (3) Soil and Water Conservation Committee, State | | 3,150 | |
| (4) Agricultural and Conservation Development Commission | | 1,350 | |
| (5) Agricultural Museum Board | | 900 | |
| (6) Alabama Office of Minority Affairs | | 1,800 | |
| (7) Architects, Board of Registration of | | 1,350 | |
| (8) Archives and History, Department of | | 35,998 | |
| (9) Arts, Alabama State Council on the | | 8,550 | |
| (10) Attorney General, Office of the | | 72 , 897 | |
| (11) Auditor, State | | 4,050 | |
| (12) Bail Bonding Board, Alabama Professional | | 450 | |
| (13) Banking Department, State | | 41,398 | |
| (14) Child Abuse and Neglect Prevention, Department of | | 11,249 | |

| | | State General | 1 | |
|--------------|---|---------------|----------------|-------|
| | | Fund | Other Funds | Total |
| 1901 1902 | (15) Chiropractic Examiners, Alabama State Board of | | 2,250 | |
| 1903 | (16) Choctawhatchee, Pea and Yellow Rivers | | 1,350 | |
| 1904 | Watershed Management Authority | | | |
| 1905 | (17) Commerce, Department of | | 34,198 | |
| 1906 1907 | (18) Conservation and Natural Resources, Department of | | 564,274 | |
| 1908 | (19) Corrections (Contract team) | | 145,000 | |
| 1909 | (20) Corrections, Department of | | 1,317,539 | |
| 1910 | (21) Cosmetology, Alabama Board of | | 11,249 | |
| 1911 | (22) Ethics Commission, Alabama | | 6 , 750 | |
| 1912 | (23) Counseling, Alabama Board of Examiners | | 900 | |
| 1913 | in | | | |
| 1914 | (24) Court Reporting, Alabama Board of | | 450 | |
| 1915 | (25) Credit Union Administration | | 4,950 | |
| 1916 | (26) Crime Victims Compensation Commission, | | 9,900 | |
| 1917 | Alabama | | | |
| 1918 1919 | (27) Dietetics and Nutrition Practice, State Board of Examiners for | | 1,350 | |
| 1920 | (28) Early Childhood Education | | 110,695 | |
| 1921 1922 | (29) Economic and Community Affairs, Department of | | 76,946 | |
| 1923 | (30) Education, Department of | | 386,982 | |
| 1924 | (31) Educational Television Commission | | 15,749 | |
| 1925 | (32) Electrical Contractors Board | | 900 | |
| 1926 | (33) Emergency Management Agency, Alabama | | 46,348 | |
| 1927 1928 | (34) Engineers and Land Surveyors, State Board of Licensure of Professional | | 3,600 | |
| 1929 | (35) Environmental Management, Department of | | 265,488 | |
| 1930 | (36) Examiners of Public Accounts | | 89,096 | |
| 1931 | (37) Finance, Department of | | 183,591 | |

| | | State General Fund | Other Funds | Total |
|------------|---|-----------------------|-------------|-------|
| .932 | (38) Forensic Sciences, Department of | 2 4114 | 99,895 | 10001 |
| 933 | (39) Foresters, Alabama State Board of | | 450 | |
| 934 | Registration for | | | |
| 935 | (40) Forestry Commission, Alabama | | 111,595 | |
| 936 | (41) Funeral Service, Alabama Board of | | 2,290 | |
| 937 938 | (42) General Contractors, State Licensing Board for | | 6,300 | |
| 939 | (43) Geological Survey | | 20,699 | |
| 940 | (44) Governor's Mansion Authority | | 3,150 | |
| 941 | (45) Governor's Office | | 24,299 | |
| 942 943 | (46) Health Planning and Development Agency, State | | 5,400 | |
| 944 | (47) Hearing Instrument Dealers | | 450 | |
| 945 946 | (48) Heating, Air Conditioning and Refrigeration Contractors, Board of | | 5,400 | |
| 947 | (49) Historical Commission, Alabama | | 29,249 | |
| 948 | (50) Home Builders Licensure Board | | 9,450 | |
| 949 | (51) Human Resources, Department of | | 1,687,871 | |
| 50 | (52) Indian Affairs Commission | | 1,390 | |
| 51 | (53) Insurance, Department of | | 69,747 | |
| 952 | (54) Judicial Inquiry Commission | | 3,150 | |
| 53 | (55) Labor, Department of | | 347,834 | |
| 954 | (56) Liquefied Petroleum Gas Board | | 3,600 | |
|)55)56 | (57) Manufactured Housing Commission, Alabama | | 9,450 | |
| 957 | (58) Massage Therapy, Alabama Board of | | 900 | |
| 958 | (59) Medicaid Agency, Alabama | | 269,087 | |
| 959 | (60) Medical Cannabis Commission | | 3,150 | |
| 960 | (61) Mental Health, Department of | | 494,977 | |
| 961 | (62) Military Department | | 123,744 | |

| | | State General | | _ |
|--------------|---|---------------|------------------|-------|
| | | Fund | Other Funds | Total |
| 1962 1963 | (63) Nursing Home Administrators, Board of Examiners of | | 450 | |
| 1964 | (64) Nursing, Alabama Board of | | 28,349 | |
| 1965 | (65) Occupational Therapy, Board of | | 900 | |
| 1966 | (66) Office of Information Technology | | 50 , 848 | |
| 1967 | (67) Oil and Gas Board | | 12,149 | |
| 1968 | (68) Onsite Wastewater Board | | 1,800 | |
| 1969 | (69) Pardons and Paroles, Board of | | 355 , 483 | |
| 1970 1971 | (70) Peace Officers' Annuity and Benefit Fund, Alabama | | 1,350 | |
| 1972 1973 | (71) Peace Officers' Standards and Training Commission, Alabama | | 2,250 | |
| 1974 | (72) Physical Fitness, Commission on | | 1,350 | |
| 1975 | (73) Physical Therapy, Board of | | 1,800 | |
| 1976 1977 | (74) Plumbers and Gas Fitters Examining Board | | 6,750 | |
| 1978 | (75) Polygraph Examiners, Board of | | 450 | |
| 1979 | (76) Port Authority, Alabama State | | 68 , 847 | |
| 1980 1981 | (77) Psychology, Alabama Board of Examiners in | | 900 | |
| 1982 1983 | (78) Public Education Employees' Health Insurance Board (PEEHIP) | | 16,649 | |
| 1984 | (79) Public Library Service, Alabama | | 16,199 | |
| 1985 | (80) Public Service Commission | | 29,249 | |
| 1986 | (81) Real Estate Appraisers Board, Alabama | | 3,600 | |
| 1987 | (82) Real Estate Commission, Alabama | | 16,199 | |
| 1988 | (83) Rehabilitation Services, Department of | | 351,884 | |
| 1989 | (84) Retirement Systems | | 150,743 | |
| 1990 | (85) Revenue, Department of | | <i>512,076</i> | |
| 1991 | (86) Secretary of State | | 18,449 | |
| 1992 | (87) Securities Commission | | 27 , 899 | |

| | State General | Other Burds | m - + - 1 |
|--|---------------|-------------|-----------|
| | Fund | Other Funds | Total |
| (88) Security Regulatory Board, Alabama | | 760 | |
| (89) Senior Services, Department of | | 25,199 | |
| (90) Social Work Examiner, Alabama State Board of | | 1,800 | |
| (91) Speech Pathology and Audiology, Alabama Board of Examiners for | | 450 | |
| (92) State Employees' Insurance Board | | 22,499 | |
| (93) State Law Enforcement Agency | | 616,021 | |
| (94) Surface Mining Commission, Alabama | | 10,799 | |
| (95) Tax Tribunal, Alabama | | 2,700 | |
| (96) Tourism Department, Alabama | | 31,049 | |
| (97) Transportation, Alabama Department of | | 1,920,058 | |
| (98) Transportation, Alabama Department of (Contract Team) | | 980,000 | |
| (99) Treasurer, State | | 12,149 | |
| (100) Veterans Affairs, Department of | | 13,499 | |
| (101) Veterinary Medical Examiners, Alabama State Board of | | 2,250 | |
| (102) Youth Services, Department of | | 165,142 | |
| (103) Health, Department of Public | | 1,173,545 | |
| OURCE OF FUNDS: | | | |
| (1) State Agency Collections | | 14,025,000 | |
| otal Personnel Department, State | | 14,025,000 | 14,025,00 |

The above appropriation to the State Personnel Department includes funds for the payroll function and the personnel system upgrade which will accompany the upgrade of the state financial management system. The above appropriations for the contract teams of the Department of Corrections and the Department of Transportation are for an estimated amount as agreed upon by the State Personnel Department and said departments for model work teams.

100. Physical Therapy, Board of:

| | State General | | |
|--|------------------|-------------|------------------|
| | Fund | Other Funds | Total |
| (a) Professional and Occupational | | 680,773 | 680 , 773 |
| Licensing and Regulation Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Physical Therapist Fund | | 680,773 | |
| As provided in Section 34-24-195, | Code of Alabama | 1975. | |
| Total Physical Therapy, Board of | | 680,773 | 680,773 |
| 101. Plumbers and Gas Fitters Examining Board: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 2,470,186 | 2,470,186 |
| SOURCE OF FUNDS: | | | |
| (1) Board of Plumbers and Gas Fitters Examiners Fund | | 2,470,186 | |
| As provided in Section 34-37-5, C | ode of Alabama 1 | .975. | |
| Total Plumbers and Gas Fitters | | 2,470,186 | 2,470,186 |
| Examining Board | | | |
| 102. Podiatry Board, Alabama: | | | |
| (a) Professional and Occupational | | 120,000 | 120,000 |
| Licensing and Regulation Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Podiatry Board | | 120,000 | |
| Total Podiatry Board, Alabama | | 120,000 | 120,000 |
| 103. Polygraph Examiners, Board of: | | | |
| (a) Professional and Occupational | | 40,000 | 40,000 |
| Licensing and Regulation Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Board of Polygraph Examiners Fund | | 40,000 | |
| As provided in Section 34-25-5, C | ode of Alabama 1 | .975. | |
| Total Polygraph Examiners, Board of | | 40,000 | 40,000 |

| | State General Fund | Other Funds | Total |
|--|-----------------------|-----------------|------------------|
| 104 D : 1 T 1: 1: D 1 | runa | Other runds | Total |
| 104. Private Investigation Board, Alabama: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 242,000 | 242,000 |
| SOURCE OF FUNDS: | | | |
| (1) Private Investigation Board Fund | | 242,000 | |
| As provided in Section 34-25B-7, (| Code of Alabama | 1975. | |
| Total Private Investigation Board, Alabama | | 242,000 | 242,000 |
| 105. Prosecution Services, Office of: | | | |
| (a) Prosecution, Training, Education and Management Program | 1,155,893 | 2,656,657 | 3,812,550 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 1,155,893 | | |
| (2) Office of Prosecution Services Fund | | 2,056,657 | |
| (3) Victim Service Officer Funds | | 600,000 | |
| Total Prosecution Services, Office of | 1,155,893 | 2,656,657 | 3,812,550 |
| 106. Prosthetists and Orthotists, Alabama State Board of: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 250,000 | 250 , 000 |
| SOURCE OF FUNDS: | | | |
| (1) State Board of Prosthetists and Orthotists Fund | | 250,000 | |
| Total Prosthetists and Orthotists, Alabama State Board of | | 250,000 | 250,000 |
| In accordance with Sections 34-25A-1 th | rough 34-25A-14, | Code of Alabama | a 1975. |
| 107. Psychology, Alabama Board of Examiners in: | | | |

| | State General Fund | Other Funds | Total |
|--|--|--|------------------------------|
| (a) Professional and Occupational Licensing and Regulation Program | | 764,161 | 764,16 |
| SOURCE OF FUNDS: | | | |
| (1) Board of Examiners in Psychology Fund | | 764,161 | |
| As provided in Section 34-26-43, | Code of Alabama | 1975. | |
| Total Psychology, Alabama Board of Examiners in | | 764,161 | 764,163 |
| 108. Public Service Commission: | | | |
| (a) Regulatory Services Program | | 21,511,855 | 21,511,85 |
| includes a transfer to the State equal amounts at the end of each | | | e made in four |
| SOURCE OF FUNDS: | | recar year: | |
| (1) Gas Pipeline Safety Fund | | 2,030,023 | |
| (2) Public Service Commission Fund | | 12,180,832 | |
| The above appropriation to the Alpayable only from inspection and companies, transportation compantaxes paid by motor carrier or may be set aside by law to be use | supervision fees ies, and such par otor transportati | s paid by utilit cts or percentag ion companies as | ies, radio es of fees and |
| (3) Public Service Commission Fund - Transfer to the State General Fund | | 6,000,000 | |
| (4) State Dual Party Relay Fund | | 1,301,000 | |
| In accordance with Section 37-1-8 | 30.2, Code of Ala | abama 1975. | |
| Total Public Service Commission | | 21,511,855 | 21,511,85 |
| The Public Service Commission shall, fratte's annual membership fees to the Syear 2025. | | = | · • • |

| | State General | | |
|--|------------------|-----------------|---------------|
| | Fund | Other Funds | Total |
| 109. Real Estate Appraisers Board, Alabama: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 1,469,693 | 1,469,693 |
| SOURCE OF FUNDS: | | | |
| (1) Real Estate Appraisers Board Fund | | 1,469,693 | |
| In accordance with Sections 34-27A | A-1 through 34-2 | 27A-29, Code of | Alabama 1975. |
| Total Real Estate Appraisers Board, Alabama | | 1,469,693 | 1,469,693 |
| 110. Real Estate Commission, Alabama: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 5,454,074 | 5,454,074 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Real Estate Commission - Recovery Fund | | 200,000 | |
| (2) Alabama Real Estate Commission Fund | | 5,254,074 | |
| As provided in Section 34-27-4, Co | de of Alabama 1 | 975. | |
| Total Real Estate Commission, Alabama | | 5,454,074 | 5,454,074 |
| 111. Respiratory Therapy, Alabama State Board of: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 350,000 | 350,000 |
| SOURCE OF FUNDS: | | | |
| (1) Respiratory Therapy Board Fund | | 350,000 | |
| As provided in Sections 34-27B-1 t | hrough 34-27B-1 | 4, Code of Alab | ama 1975. |
| Total Respiratory Therapy, Alabama State Board of | | 350,000 | 350,000 |
| 112. Revenue, Department of: | | | |

| | State General | | |
|---|------------------|------------------|--------------|
| | Fund | Other Funds | Total |
| (a) State Revenue Administration | 363,000 | 202,744,800 | 203,107,800 |
| Program | | | |
| Of the above appropriation to the | Revenue Adminis | tration Program | , the amount |
| of \$16,505,000 shall be transferre | | | four equal |
| payments at the beginning of each | quarter of the | fiscal year. | |
| OURCE OF FUNDS: | | | |
| (1) State General Fund - Board of | 113,000 | | |
| Equalization | | | |
| (2) State General Fund - Transfer | 250,000 | | |
| As provided in Section 40-7-70, C | | .975, to maintai | n a program |
| for the equalization of ad valores | m assessments. | | |
| (3) Federal and Local Funds | | 24,224,671 | |
| (4) Inspection fees for restored | | 876,634 | |
| vehicles | | | |
| As provided in Section 32-8-87, C | ode of Alabama 1 | 975. | |
| (5) Transfer from the gross proceeds | | 12,665,526 | |
| of Gasoline Tax Collections | | | |
| (6) Transfer from the gross proceeds | | 381 | |
| of Motor Carrier Mileage Tax | | | |
| Collections | | | |
| (7) Transfer from the gross proceeds | | 1,360,110 | |
| of Motor Fuel Tax Collections | | | |
| (8) Transfer from the gross proceeds | | 330,712 | |
| of Motor Vehicle License | | | |
| Collections | | 0 644 000 | |
| (9) Transfer from the gross proceeds | | 2,644,002 | |
| of Motor Vehicle License | | | |
| Collections for the purchase only | | | |
| of Motor Vehicle License Tags, Estimated | | | |
| E3CIMACEU | 1 | | <u> </u> |

| | | State General | | |
|------------------------------|--|-----------------|------------------|------------|
| | | Fund | Other Funds | Total |
| 2171 2172 | (10) Transfer from the gross proceeds of Sales Tax Collections | | 103,165,953 | |
| 2173 2174 2175 | (11) Transfer from the gross proceeds of the Aviation Fuel Tax Collections | | 6,733 | |
| 2176 2177 2178 | (12) Transfer from the gross proceeds of the Construction Industry Fee Collections | | 250,000 | |
| 2179 | As provided in Sections 41-10-727 | through 41-10-7 | 32, Code of Alak | oama 1975. |
| 2180 2181 2182 2183 | (13) Transfer from the gross proceeds of the Contractors' Gross Receipts Privilege Tax Collections | | 36,839 | |
| 2184 2185 2186 | (14) Transfer from the gross proceeds of the Drycleaning Environmental Fee Collections | | 50,000 | |
| 2187 2188 2189 | (15) Transfer from the gross proceeds of the Forest Severance Tax Collections | | 291,407 | |
| 2190 2191 2192 | (16) Transfer from the gross proceeds of the Hydroelectric Privilege Tax Collections | | 254 | |
| 2193 2194 | (17) Transfer from the gross proceeds of the Lubricating Oil Excise Tax | | 12,957 | |
| 2195 2196 2197 | (18) Transfer from the gross proceeds of the Nursing Facility Privilege Tax Collections | | 58,688 | |
| 2198 2199 2200 | (19) Transfer from the gross proceeds of the Pharmaceutical Services Privilege Tax Collections | | 165,774 | |

| | | State General | | |
|------|---------------------------------------|-----------------|-------------|-------------|
| | | Fund | Other Funds | Total |
| 2201 | (20) Transfer from the gross proceeds | | 60,000 | |
| 2202 | of the Scrap Tire Environmental | | | |
| 203 | Fee Collections | | | |
| 204 | As provided in Section 22-40A-14, | Code of Alabama | 1975. | |
| 205 | (21) Transfer from the gross proceeds | | 485,509 | |
| 206 | of the Store License Tax | | | |
| 2207 | Collections | | | |
| 2208 | (22) Transfer from the gross proceeds | | 440,921 | |
| 2209 | of the Tobacco Tax Collections | | | |
| 2210 | (23) Transfer from the gross proceeds | | 312,621 | |
| 2211 | of the Utility Tax Collections | | | |
| 2212 | (24) Transfer from the gross proceeds | | 3,986,074 | |
| 2213 | of Use Tax Collections | | | |
| 214 | (25) Transfer from the Income Tax | | 44,035,642 | |
| 215 | Collections | | | |
| 216 | (26) Transfer from the Pension Fund | | 1,820,848 | |
| 217 | as part of the cost of | | | |
| 218 | collections of the 1-Mill Ad | | | |
| 219 | Valorem Tax | | | |
| 220 | (27) Transfer from the Public School | | 5,462,544 | |
| 2221 | Fund as part of the cost of | | | |
| 222 | collections of the 3-Mill Ad | | | |
| 223 | Valorem Tax | | | |
| 224 | Total Revenue, Department of | 363,000 | 202,744,800 | 203,107,800 |

| | State General | | |
|---|-------------------|------------------|--------------|
| | Fund | Other Funds | Total |
| The amounts hereinabove appropriated for | the cost of ma | intenance and c | perations of |
| the Department of Revenue are in lieu of | any other stat | utory provision | ns for the |
| payment of the cost of operating said De | epartment for co | llections of th | ne taxes as |
| authorized by law. Provided, however, in | n addition to th | e amount hereir | nabove |
| appropriated, there is hereby appropriat | <u>-</u> | | |
| allowed the Department of Revenue by act | _ | | 2 |
| collection of taxes or licenses. The Rev | _ | | _ |
| way whatsoever in its ability to utilize | | | |
| sums allowed to the Department of Revenu | <u>-</u> | _ | _ |
| the collection of taxes or licenses. It | | = | |
| Department of Revenue utilize the approp | | | |
| significantly reduce the amount of delir | - | | |
| sufficient examiners and audit personnel collected accurately and timely; and (3) | | | |
| equipment to become more efficient in the | - | <u>+</u> | |
| During FY 2025, the Department shall rep | | | |
| Ways and Means-General Fund Committee, S | | - | |
| Committee, and the Legislative Fiscal Of | | | |
| in furtherance of these goals. The report | | <u>-</u> | = |
| the number and amount of delinquent taxed | | | |
| number and amounts of delinquent taxes of | | _ | |
| the number of additional examiners and a | = | | - |
| (not including examiners and audit person | onnel employed t | to replace perso | nnel that |
| retire or otherwise leave state service) | ; and (3) the n | umber of new pe | ersonal |
| computers and related equipment put into | use during the | quarter. | |
| 113. Secretary of State: | | | |
| (a) Administrative Support Services | | 12,386,000 | 12,386,000 |
| Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Office of Voter Registration | | 200,000 | |
| In accordance with Section 17-4-62, Code of Alabama 1975. | | | |

| | State General | | |
|--|------------------|----------------|------------|
| | Fund | Other Funds | Total |
| (2) Corporations Fund, Estimated | | 3,619,500 | |
| (3) Electronic Voting Fund | | 6,000 | |
| (4) Farmers Credit Protection Fund | | 63,000 | |
| In accordance with Section 7-9A-3 | 20, Code of Alak | oama 1975. | |
| (5) Federal Funds | | 6,000,000 | |
| (6) Information Bulk Sales Fund | | 1,650,000 | |
| In accordance with Section 7-9A-5 | 23, Code of Alak | oama 1975. | |
| (7) Uniform Commercial Code Fund | | 847,500 | |
| Total Secretary of State | | 12,386,000 | 12,386,000 |
| 114. Securities Commission: | | | |
| (a) Regulatory Services Program | | 16,320,636 | 16,320,636 |
| equal amounts at the beginning of SOURCE OF FUNDS: | each quarter of | the fiscal yea | r. |
| | Cach quarter or | ene ribear yea | · • |
| (1) Securities Commission Fund | | 15,320,636 | |
| (2) Securities Commission Fund - | | 1,000,000 | |
| Transfer to the State General Fund | | | |
| Total Securities Commission | | 16,320,636 | 16,320,636 |
| 115. Security Regulatory Board, Alabama: | | | |
| (a) Licensing, Regulation and | | 950,000 | 950,000 |
| Enforcement Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Security Certification Fund | | 950,000 | |
| Total Security Regulatory Board, Alabama | | 950,000 | 950,000 |
| In accordance with Sections 34-27C-1, e | t seq., Code of | Alabama 1975. | |
| 116. Senior Services, Department of: | | | |
| | | | |

| | State General | | |
|--------------------------------------|-------------------|-----------------|----------------|
| | Fund | Other Funds | Total |
| (a) Planning and Advocacy for the | 15,910,701 | 43,898,426 | 59,809,127 |
| Elderly Program | | | |
| (1) Elderly Nutrition Program | 500,000 | | |
| (2) Ombudsman Program | 500,000 | | |
| (3) Retired Senior Volunteer Program | 357,580 | | |
| (4) Silver Haired Legislature | 25,000 | | |
| (b) Medicaid Waiver Services Program | 31,299,359 | 200,222,330 | 231,521,689 |
| (c) Elderly Medication Program | 1,757,628 | | 1,757,628 |
| The Alabama SenioRx program shall | provide assista | nce obtaining p | rescription |
| medications and shall be expanded | d to allow compre | hensive benefit | s screening |
| and application assistance through | gh an Area Agency | on Aging desig | nated by the |
| Department as an Aging and Disabi | llity Resource Ce | nter (ADRC). It | is the intent |
| of the Legislature that applicant | ts apply through | local Area Agen | cies on Aging |
| and their provider networks to er | nsure services ar | e maximized and | that |
| paperwork and inconvenience to the | ne clients are mi | nimized to rece | ive access to |
| local and public benefits and pre | escription assist | ance. The Depar | tment of |
| Senior Services shall report semi | l-annually to the | Chairs of the | House Ways and |
| Means-General Fund Committee and | the Senate Finan | ce and Taxation | -General Fund |
| Committee, the Governor, the Dire | | _ | |
| Officer. The reports shall include | | | _ |
| the number of unduplicated SenioF | | _ | rescriptions |
| filled, and the estimated value of | of the drugs prov | ided. | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 15,910,701 | | |
| (2) State General Fund - Medicaid | 31,299,359 | | |
| Waiver | | | |
| (3) State General Fund - Transfer - | 1,757,628 | | |
| Alabama SeniorRx | | | |
| (4) Federal and Local Funds | | 244,120,756 | |
| Total Senior Services, Department of | 48,967,688 | 244,120,756 | 293,088,444 |

| | State General | | |
|--|------------------|-----------------|--------------|
| | Fund | Other Funds | Total |
| In addition to the appropriations hereing such amounts as become available from the such a second of Alabama to the second second of Alabama to the second s | he Senior Servic | es Trust Fund i | n accordance |
| with Section 41-15C-1, Code of Alabama for the fiscal year ending September 30 | | artment of Seni | or services |
| 117. Social Work Examiners, Alabama State Board of: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 445,444 | 445,444 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama State Board of Social Work Examiners Fund | | 445,444 | |
| As provided in Section 34-30-6, Co | ode of Alabama 1 | 975. | |
| Total Social Work Examiners, Alabama State Board of | | 445,444 | 445,444 |
| 118. Soil and Water Conservation Committee, State: | | | |
| (a) Water Resource Development Program | 3,756,995 | 30,000,000 | 33,756,995 |
| (1) Regional Conservation Partnership Program (RCPP) State Match | 81,403 | | |
| (b) Professional and Occupational Licensing and Regulation Program | | 6,000 | 6,000 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 3,756,995 | | |
| (2) Departmental Receipts | | 30,000,000 | |
| (3) Soil Classifiers Fund | | 6,000 | |
| As provided in Section 34-32-19, | Code of Alabama | 1975. | |
| Total Soil and Water Conservation | 3,756,995 | 30,006,000 | 33,762,995 |
| Committee, State | | | |

| | State General Fund | Other Funds | Total |
|---|-----------------------|-------------|------------|
| 119. Speech Pathology and Audiology, Alabama Board of Examiners for: | | | |
| (a) Professional and Occupational Licensing and Regulation Program | | 329,478 | 329,478 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Board of Examiners for Speech Pathology and Audiology Fund | | 329,478 | |
| As provided in Section 34-28A-44, | Code of Alabama | 1975. | |
| Total Speech Pathology and Audiology, Alabama Board of Examiners for | | 329,478 | 329,478 |
| 120. Surface Mining Commission, | | | |
| Alabama: | | | |
| (a) Industrial Safety and Accident Prevention Program | 745,734 | 10,314,680 | 11,060,414 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 745,734 | | |
| (2) Bond Forfeiture/Reclamation Projects, Estimated | | 7,000,000 | |
| As provided in Section 9-16-103, (| Code of Alabama | 1975. | |
| (3) Federal and Local Funds | | 1,900,000 | |
| (4) Surface Mining Commission - Fees | | 1,414,680 | |
| Total Surface Mining Commission, Alabama | 745,734 | 10,314,680 | 11,060,414 |
| 121. Tax Tribunal, Alabama: | | | |
| (a) Administrative Services Program | | 1,340,075 | 1,340,075 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Tax Tribunal Fund | | 1,340,075 | |
| Total Tax Tribunal, Alabama | | 1,340,075 | 1,340,075 |

| | State General | | |
|---|---------------|----------------------|--------------|
| | Fund | Other Funds | Total |
| 122. Tennessee-Tombigbee Waterway | | | |
| Development Authority: | | | |
| (a) Water Resource Development | 105,000 | | 105,000 |
| Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 105,000 | | |
| Total Tennessee-Tombigbee Waterway | 105,000 | | 105,000 |
| Development Authority | | | |
| 123. Tourism Department, Alabama: | | | |
| (a) Tourism and Travel Promotion | 6,979,437 | 30,664,661 | 37,644,098 |
| Program | | | |
| (1) Alabama Bass Trail | 224,437 | | |
| (2) Alabama Scenic River Trail | 400,000 | | |
| (3) Alabama Sports Festival | 275,000 | | |
| (4) Blackbelt Adventures | 325,000 | | |
| (5) Buckmasters | 300,000 | | |
| (6) Dothan Area Botanical Gardens | | 100,000 | |
| (7) Freshwater Land Trust | 225,000 | | |
| (8) Local and State Economy Tourism Grants | 2,730,000 | | |
| Grants shall be reflective of the geogr | - | - | |
| awarded following the recommendation of | - | _ | - |
| No House of Representatives district sl | | - | |
| awarded, and no Senate District shall i | | | = |
| The Department of Tourism shall have all | | | |
| shall notify the Chairs of the House Wa Finance and Taxation-General Fund Comm | | | |
| (9) Motor Sports Hall of Fame | 500,000 | tes of such grant av | var us. |
| (10) Red Mountain Park | 250,000 | 100,000 | |
| (11) Regions Tradition Golf Tournament | 75,000 | 100,000 | |
| (12) USS Alabama Battleship | 750,000 | | |
| (12) ODD HILADAINA DALLICOHED | ,50,000 | | |

| | | State General Fund | Other Funds | Total |
|--------|---|-----------------------|----------------|---------------|
| | For security expenses. | - | | |
| (1 | 4) Talladega Superspeedway | | 500,000 | |
| | For tourism generally. | | | |
| (1 | 5) SEC Baseball Tournament | 75,000 | | |
| SOURC | E OF FUNDS: | | | |
| (1) | State General Fund | 6,979,437 | | |
| (2) | Lodging Tax (\$0.01) | | 30,664,661 | |
| | Receipts collected under the provi | | | - ' |
| | Tourism Department, Alabama | 6,979,437 | 30,664,661 | 37,644,098 |
| L24. ' | Transportation, Department of: | | | |
| (a) | Surface Transportation | | 1,572,251,572 | 1,572,251,572 |
| | Improvement and Preservation | | | |
| | Program | | | |
| | Proposed spending plan for the aboaccess Improvements & Assistance: | | the following: | Industrial |
| (b) | General Administration Program | | 182,923,428 | 182,923,428 |
| | Proposed spending plan for the about the Captive County Health Insurance: 7 | | | |
| (C) | General Aviation and Aeronautic Improvement and Assistance Program | | 78,000,000 | 78,000,000 |
| (d) | Rebuild Alabama Program | | 240,000,000 | 240,000,000 |
| (e) | Electronic Transportation Infrastructure Grant Program | | 71,250 | 71,250 |
| SOURC | E OF FUNDS: | | | |
| (1) | Federal Aid | | 1,205,175,000 | |
| | Public Road and Bridge Fund | | 550,000,000 | |

| | | State General | | | |
|-------|--|-------------------|------------------|----------------|--|
| | | Fund | Other Funds | Total | |
| | There is hereby appropriated for p | ayment of the p | rincipal of and | the interest | |
| | on all bonds heretofore or hereafter issued for public highways and bridge | | | | |
| | purposes, or either, by the State | of Alabama, Ala | abama Federal Ai | d Highway | |
| | Finance Authority, Alabama Highway | Finance Corpor | ation, or Alaba | ma Industrial | |
| | Access Road and Bridge Corporation | , a total of \$1 | 13,253,921 or s | o much thereof | |
| | as may be necessary for payment of | said principal | and interest a | t their | |
| | respective maturities, of the reve | nues pledged fo | or such payment. | There is also | |
| | hereby appropriated an amount not | to exceed \$25,0 | 000,000 as an an | nual | |
| | contribution to the Alabama Transp | ortation Infras | structure Bank, | if needed, for | |
| | payment of debt service. The Direc | - | | | |
| | the Governor and the Director of F | | | _ | |
| | any appropriation or any portion t | | - | | |
| | (b) and (c) of this section whenev | | | _ | |
| | assure maximum utilization of fede | _ | | | |
| | available. In the event that there | | | | |
| | payment of all appropriations here | | | | |
| | be applicable. In the event of suc | _ | _ | | |
| | accruing to the Department of Tran | = | | | |
| | Debt Service in subdivisions (a) a | | <u>-</u> | - | |
| | the appropriations from the revenu | _ | <u>*</u> | | |
| | Transportation that are herein mad | | | | |
| | subdivisions (a), (b) and (c) exce | _ | | | |
| | allocated among the purposes refer | | | | |
| | and with such priorities as the Di | | = | _ | |
| | shall from time to time direct. Th | | | | |
| | (c) hereof, for the matching feder | | | | |
| | fiscal year for which such appropr | | | | |
| | for the purposes for which such ap | | | | |
| | appropriations hereinabove made, t Department of Transportation all f | <u>-</u> | | | |
| | only for the purpose for which suc | | _ | ro ne exhemded | |
| | Federal Grants - Aeronautics | II LUIIOS ALE MAC | 78,000,000 | | |
| ()) | rederar drancs veronancics | | 70,000,000 | | |

| | State General | | |
|---|---------------------|---------------------|----------------|
| | Fund | Other Funds | Total |
| (4) Rebuild Alabama Fund | | 240,071,250 | |
| Total Transportation, Department of | | 2,073,246,250 | 2,073,246,250 |
| In addition to the above appropriation, Department of Transportation such amount resolution of Civil Action No. 85-T-655- | ts as may be red | | |
| 125. Treasurer, State: | | | |
| (a) Fiscal Management Program | | 5,586,846 | 5,586,846 |
| SOURCE OF FUNDS: | | | |
| (1) Alabama College Education Savings Administrative Fund | | 415,750 | |
| As provided in Section 16-33C-10, | Code of Alabama | 1975. | |
| (2) Prepaid Affordable College Tuition Fund | | 472,334 | |
| (3) State Treasury Operations Fund | | 4,698,762 | |
| As provided in Section 36-17-20, (| Code of Alabama | 1975. | |
| Total Treasurer, State | | 5,586,846 | 5,586,846 |
| 126. Underground and Aboveground Storage Tank Trust Fund Management Board, Alabama: | | | |
| (a) Administration of Underground and Aboveground Storage Tank Trust Fund Management Board Program | | 150,000 | 150,000 |
| (1) Continuing Education and Training Program | | 150,000 | |
| This amount may be used for a continuing release prevention and clean up. Such continuing program approved by the Underground and | ontinuing education | shall be provided b | oy a qualified |
| SOURCE OF FUNDS: | | | |
| (1) Underground and Aboveground Storage Tank Trust Fund | | 150,000 | |

| | State General Fund | Other Funds | Total |
|--|-----------------------|---------------------|--------------|
| As provided in Section 22-35-4, Co | de of Alabama 1 | 975. | |
| Total Underground and Aboveground | | 150,000 | 150,000 |
| Storage Tank Trust Fund Management Board, Alabama | | | |
| 127. Veterans' Affairs, Department of: | | | |
| (a) Administration of Veterans' Affairs Program | 3,576,500 | 7,724,128 | 11,300,628 |
| (1) Department of Alabama Disabled American Veterans | 113,400 | | |
| a. Women's Auxiliary | 5,000 | | |
| (2) Still Serving Veterans | 50,000 | | |
| (3) Suicide Prevention | 300,000 | | |
| To support efforts to prevent suicide am | ong service members | , veterans, and the | ir families. |
| (4) Lakeshore Foundation Support Our Veterans Program | 403,000 | | |
| (5) Veterans Recovery Resources in Mobile | 50,000 | | |
| <pre>(b) Veterans Homes Administration Program</pre> | | 158,798,080 | 158,798,080 |
| (c) Capital Outlay Program | | 3,000,000 | 3,000,000 |
| (d) Veterans Cemetery Program | | 973,367 | 973,367 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 3,576,500 | | |
| (2) Veterans' Assistance Fund | | 80,225,009 | |
| The appropriation from the Veterar operation of the Veterans' Nursing veterans' services, and capital or | Homes, any oth | und may be expen | |
| (3) Veterans' Home Trust Fund - Transfer | _ | 90,270,566 | |
| Total Veterans' Affairs, Department of | 3,576,500 | 170,495,575 | 174,072,075 |

| | State General | | |
|---------------------------------------|-----------------|-------------|------------|
| | Fund | Other Funds | Total |
| 128. Veterinary Medical Examiners, | | | |
| Alabama State Board of: | | | |
| (a) Professional and Occupational | | 786,989 | 786,989 |
| Licensing and Regulation Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) State Board of Veterinary Medical | | 786,989 | |
| Examiners Fund | | | |
| As provided in Section 34-29-70, (| Code of Alabama | 1975. | |
| Total Veterinary Medical Examiners, | | 786,989 | 786,989 |
| Alabama State Board of | | | |
| 129. Women's Commission, Alabama: | | | |
| (a) Employment and Social | | 35,000 | 35,000 |
| Opportunities Program | | | |
| SOURCE OF FUNDS: | | | |
| (1) Women's Commission Fund | | 35,000 | |
| Total Women's Commission, Alabama | | 35,000 | 35,000 |
| 130. Youth Services, Department of: | | | |
| (a) Financial Assistance Program | | 716,795 | 716,795 |
| (School District) | | | |
| (b) Youth Services Program | 6,899,075 | 30,265,894 | 37,164,969 |
| (c) Diversion Program | 1,000,000 | | 1,000,000 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 7,899,075 | | |
| (2) Youth Services Fund | | 30,982,689 | |
| Total Youth Services, Department of | 7,899,075 | 30,982,689 | 38,881,764 |

| | State General | | | | |
|---|---|-----------------|--------------|--|--|
| | Fund | Other Funds | Total | | |
| It is the intent of the Legislature tha | the Department | notify the mem | bers of each | | |
| local legislative delegation (whenever | local legislative delegation (whenever possible) prior to grants being awarded in | | | | |
| each legislative district. The Department | <u>=</u> | _ | = | | |
| the amount of the grant, the recipient | | | = | | |
| awarded. Any appropriation expended for | _ | | | | |
| allocated as follows: Part I - each dete | <u>=</u> | | 15 | | |
| county the detention facility serves. P | | | | | |
| allocated based upon the population of | | | y the | | |
| detention facility (statewide among 12 | detention facili | ties). | | | |
| D. Other: | | | | | |
| 1. Arrest of Absconding Felons: | | | | | |
| (a) Criminal Investigation Program, | 24,735 | | 24,735 | | |
| Estimated | | | | | |
| SOURCE OF FUNDS: | | | | | |
| (1) State General Fund | 24,735 | | | | |
| As provided in Sections 15-9-1 and | - | | | | |
| Total Arrest of Absconding Felons | 24,735 | | 24,735 | | |
| 2. Automatic Appeal Expense: | | | | | |
| (a) Legal Advice and Legal Services | 33 | | 33 | | |
| Program, Estimated | | | | | |
| SOURCE OF FUNDS: | | | | | |
| (1) State General Fund | 33 | | | | |
| As provided in Sections 12-22-150 | and 12-22-241, | Code of Alabama | 1975. | | |
| Total Automatic Appeal Expense | 33 | | 33 | | |
| 3. Correctional Facilities Maintenance | | | | | |
| Fund: | | | | | |
| (a) Correctional Facilities | 1,835,000 | | 1,835,000 | | |
| Maintenance Fund Program | | | | | |
| Established in Section 14-2-21(d) | Code of Alabam | 1975. | | | |
| SOURCE OF FUNDS: | | | | | |

| | State General | | _ |
|--|--|--|--|
| | Fund | Other Funds | Total |
| (1) State General Fund | 1,835,000 | | |
| Total Correctional Facilities | 1,835,000 | | 1,835,000 |
| Maintenance Fund | | | |
| 4. County Government Capital | | | |
| Improvement Fund: | | | |
| (a) Special Services Program, | | 34,208,962 | 34,208,962 |
| Estimated | | | |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Trust Fund Income, | | 34,208,962 | |
| Estimated | | | |
| Total County Government Capital | | 34,208,962 | 34,208,962 |
| Improvement Fund | | | |
| 5. Court Assessed Costs Not Provided | | | |
| For: | | | |
| <pre>(a) Special Services Program, Estimated</pre> | 5,500,000 | | 5,500,000 |
| As provided in Sections 22-52-14, 26-17-636 and 12-21-131, Code of A | | h 22-11A-41, 12 | -15-215, |
| (b) Legal Advice and Legal Services Program | 264,500 | | 264,500 |
| It is the intent of the Legislatur be expended for court costs, which and expenses, filing and docket fe attorneys fees, out-of-court settl court or normally identified as coapproved by the Attorney General. semi-annually to the Chair of the the Chair of the Senate Finance an Legislative Fiscal Officer on the | include cost of es, court reportements, and oth ests of court, where the strain of the | f depositions, ters, court jud er expenses ord hen any of the neral shall pro Means-General Fral Fund Commit | witness fees Igments, lered by the above is vide a report 'und Committee, tee, and the |
| (c) Automatic Appeal Cases Expense Program | 15,630 | | 15,630 |

| | State General | | | | |
|--|--|--------------------|---|--|--|
| | Fund | Other Funds | Total | | |
| The above appropriation shall be u | sed to reimburs | e reasonable ex | penses | | |
| incurred by attorneys representing defendants under sentence of death in state | | | | | |
| | collateral proceedings, such as those under Rule 32 of the Rules of Criminal Procedure. Provided, in no case may any amount be paid unless the court | | | | |
| | | | | | |
| determines by written order in adv | | | _ | | |
| reasonable; and in no event may an as fees to any attorney for service | | | | | |
| either as an attorney in the proce | _ | <u>-</u> | rey for time | | |
| SOURCE OF FUNDS: | eding of as a w | Tuless. | | | |
| (1) State General Fund | 264,500 | | | | |
| (2) State General Fund, Estimated | 5,500,000 | | | | |
| (3) State General Fund - Automatic | 15,630 | | | | |
| Appeal Cases | 13,030 | | | | |
| Total Court Assessed Costs Not Provided | 5,780,130 | | 5,780,130 | | |
| For | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, | | |
| 6. Court Costs: | | | | | |
| (a) Court Operations Program, | 81 | | 81 | | |
| Estimated | | | | | |
| SOURCE OF FUNDS: | | | | | |
| (1) State General Fund | 81 | | | | |
| Pursuant to Act No. 558, 1957, Pag | ge 777. | | | | |
| Total Court Costs | 81 | | 81 | | |
| 7. Distribution of Public Documents: | | | | | |
| (a) Administrative Support Services | 483,000 | | 483,000 | | |
| Program, Estimated | | | | | |
| SOURCE OF FUNDS: | | | | | |
| (1) State General Fund | 483,000 | | | | |
| As provided in Sections 35-14-1, 3 | 36-14-11 , 17-5-1 | 1, and $41-21-8$, | Code of | | |
| Alabama 1975. | | | | | |
| Total Distribution of Public Documents | 483,000 | | 483,000 | | |

| | State General | | |
|---|------------------|-----------------|-----------------|
| | Fund | Other Funds | Total |
| 8. Election Expenses: | | | |
| (a) Special Services Program, | 8,615,000 | | 8,615,000 |
| Estimated | | | |
| (b) Training of Election Officials | 32,849 | | 32,849 |
| For payment of expenses pursuant | | | |
| District Court, Middle District o | f Alabama in Civ | il Action No. 8 | 34-T-595-N. |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 32,849 | | |
| (2) State General Fund, Estimated | 8,615,000 | | |
| Total Election Expenses | 8,647,849 | | 8,647,849 |
| As provided in Section 17-16-7, Code of | Alabama 1975. | | |
| 9. Emergency Fund, Departmental: | | | |
| (a) Special Services Program | 6,807,038 | | 6,807,038 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 6,807,038 | | |
| Total Emergency Fund, Departmental | 6,807,038 | | 6,807,038 |
| This is the appropriation contemplated | in Section 41-4- | 94, Code of Ala | abama 1975, and |
| shall be the only amount appropriated a | nd the total amo | unt expended ur | nder the |
| provisions of said section. This approp | riation shall be | expended solel | ly for the |
| purpose of addressing a financial emerg | ency within a st | ate department, | board, |
| commission, bureau, office, or agency. | = | = | _ |
| of this appropriation to any state depa | rtment, board, c | ommission, bure | eau, office, or |
| agency, the Director of Finance shall n | otify the Chair | of the Senate E | Finance and |
| Taxation-General Fund Committee, the Ch | air of the House | Ways and Means | s-General Fund |
| Committee, and the Legislative Fiscal O | fficer of such p | ending transfer | . |
| 10. Emergency Prisoner Feeding Fund: | | | |
| (a) Institutional Services - | 500,000 | | 500,000 |
| Corrections Program, Estimated | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 500,000 | | |

| | State General | | |
|---|-----------------|---------------|---------------|
| | Fund | Other Funds | Total |
| Total Emergency Prisoner Feeding Fund | 500,000 | | 500,000 |
| 11. Fair Trial Tax Transfer: | | | |
| (a) Court Operations Program, Estimated | 85,692,909 | | 85,692,909 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 85,692,909 | | |
| Total Fair Trial Tax Transfer | 85,692,909 | | 85,692,909 |
| 12. Feeding of Prisoners: | | | |
| (a) Institutional Services - Corrections Program, Estimated | 12,273,699 | | 12,273,699 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 12,273,699 | | |
| For expenses of feeding prisoners 14-6-42 and 14-6-43, Code of Alaba | = - | in accordance | with Sections |
| Total Feeding of Prisoners | 12,273,699 | | 12,273,699 |
| 13. Finance - CMIA, Department of: | | | |
| (a) Fiscal Management Program, Estimated | 120,000 | | 120,000 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 120,000 | | |
| As provided in Section 41-4-38, Co | de of Alabama 1 | 975. | |
| Total Finance - CMIA, Department of | 120,000 | | 120,000 |
| 14. Finance - FEMA, Department of: | | | |
| (a) Readiness and Recovery Program, Estimated | 5,760,099 | | 5,760,099 |
| For payment of the State's share o furnished by the Federal Emergency | | | ching grants |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 5,760,099 | | |

| | State General | | |
|--|--|----------------------------------|--------------------------|
| | Fund | Other Funds | Total |
| Total Finance - FEMA, Department of | 5,760,099 | | 5,760,099 |
| The above appropriation to the Department Fund is conditioned upon the declaration or natural disaster area by the Presider further upon the requirement by the Federate of Alabama to pay a state match for | n of a man made, nt of the United eral Emergency M | technological, States and cor | biological, nditioned |
| 15. Forest Fire Fund, Emergency: | | | |
| (a) Forest Resources Protection and Development Program | 250,000 | | 250,000 |
| The appropriation to the Emergency | / Forest Fire Fu | nd shall be con | ditioned as |
| provided in Section 9-3-10.1, Code | e of Alabama 197 | 5. | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 250,000 | | |
| The appropriation to the Emergency provided by Section 9-3-10.1, Code | | | nditioned as |
| Total Forest Fire Fund, Emergency | 250,000 | | 250,000 |
| 16. Governor's Conference, National: | | | |
| (a) Executive Direction Program, Estimated | 149,850 | | 149,850 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 149,850 | | |
| Total Governor's Conference, National | 149,850 | | 149,850 |
| 17. Governor's Proclamation Expenses: | | | |
| (a) Executive Direction Program,Estimated | 236,250 | | 236,250 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 236,250 | | |
| As provided in Sections 17-12-18 a | and 17-14-53, Co | de of Alabama 1 | 975. |
| Total Governor's Proclamation Expenses | 236,250 | | 236,250 |
| 18. Governor's Widow Retirement: | | | |

| | State General | | |
|---|--------------------------------------|------------------------------------|----------------|
| | Fund | Other Funds | Total |
| (a) Executive Direction Program, Estimated | 6,048 | | 6,048 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 6,048 | | |
| As provided in Section 36-13-12, 0 | Code of Alabama | 1975. | |
| Total Governor's Widow Retirement | 6,048 | | 6,048 |
| <pre>19. Law Enforcement Agency,</pre> | | | |
| (a) Readiness and Recovery Program | 56 , 700 | | 56,700 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 56 , 700 | | |
| Total Law Enforcement Agency, Alabama-Emergency Code | 56,700 | | 56,700 |
| 20. Law Enforcement Agency, Alabama-State Bureau of Investigation Cost of Evidence Fund: | | | |
| (a) Special Services Program | 118,125 | | 118,125 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund - Transfer | 118,125 | | |
| Total Law Enforcement Agency, Alabama-State Bureau of Investigation Cost of Evidence Fund | 118,125 | | 118,125 |
| The above appropriation to the Alabama I Fund shall be conditioned as provided in shall remain in the State General Fund we recommended by the Director of Finance as | n Section 32-2-1 until a demonstr | 1, Code of Alak ated need is de | oama 1975, and |
| 21. Law Enforcement Fund: | | | |
| (a) Criminal Investigation Program, Estimated | 10,000 | | 10,000 |

| | State General Fund | Other Funds | Total |
|--|-----------------------|-----------------|-----------|
| | runa | Other Funds | TOTAL |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 10,000 | | |
| Total Law Enforcement Fund | 10,000 | | 10,000 |
| 22. Law Enforcement Legal Defense: | | | |
| (a) Legal Advice and Legal Services Program, Estimated | 819 | | 819 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 819 | | |
| To carry out provisions of Section | 36-21-1, Code | of Alabama 1975 | • |
| Total Law Enforcement Legal Defense | 819 | | 819 |
| 23. Sheriff's Advancement in Education, | | | |
| Technology, and Training Fund: | | | |
| (a) Special Services Program | 5,000,000 | | 5,000,000 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 5,000,000 | | |
| Total Sheriff's Advancement in | 5,000,000 | | 5,000,000 |
| Education, Technology, and Training Fund | | | |
| 24. Military - Emergency Active Duty | | | |
| Pay: | | | |
| (a) Military Operations Program, Estimated | 1,394,000 | | 1,394,000 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 1,394,000 | | |
| As provided in Section 31-2-133, 0 | Code of Alabama | 1975. | |
| Total Military - Emergency Active Duty Pay | 1,394,000 | | 1,394,000 |
| 25. Municipal Government Capital Improvement Fund: | | | |

| | State General | | |
|---|------------------|-----------------|-------------|
| | Fund | Other Funds | Total |
| (a) Special Services Program, | | 34,208,962 | 34,208,962 |
| Estimated | | | |
| SOURCE OF FUNDS: | | | |
| (1) Alabama Trust Fund Income, | | 34,208,962 | |
| Estimated | | | |
| Total Municipal Government Capital | | 34,208,962 | 34,208,962 |
| Improvement Fund | | | |
| 26. Port Authority Transfer, Alabama | | | |
| State: | | | |
| (a) State Port Authority Program | 3,500,000 | | 3,500,000 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 3,500,000 | | |
| The above appropriation to the Al | abama State Port | Authority shal | l be |
| conditioned upon the availability | | | |
| General Fund until a demonstrated | | | nded by the |
| Director of Finance and approved | | | |
| Total Port Authority Transfer, Alabama | 3,500,000 | | 3,500,000 |
| State | | | |
| 27. Printing of Codes and Supplements - | | | |
| Secretary of State: | | | |
| (a) Administrative Support Services | 250,000 | | 250,000 |
| Program, Estimated | | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 250,000 | | |
| As provided in Sections 41-21-1 t | hrough 41-21-8, | Code of Alabama | 1975. |
| Total Printing of Codes and Supplements | 250,000 | | 250,000 |
| - Secretary of State | | | |

| | State General Fund | Other Funds | Total |
|--|-----------------------|------------------|-----------------|
| It is the intent of the Legislature t and distributed shall be limited to t | he minimum number | actually needed | d, utilized, |
| and required by law. Procedures shoul | <u>-</u> | <u>-</u> | and utility of |
| required printed sets to ensure print 28. Printing of Legislative Acts and | ing cost savings w | men possible. | |
| Journals: | | | |
| (a) Administrative Support Services Program, Estimated | 50,000 | | 50,000 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 50,000 | | |
| Total Printing of Legislative Acts an | d 50,000 | | 50,000 |
| Journals | | | |
| 29. Registration of Voters - Photo | | | |
| Voter Identification: | | | |
| (a) Special Services Program,Estimated | 904,000 | | 904,000 |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 904,000 | | |
| In accordance with Section 17-9 | -30, Code of Alaba | ma 1975. | |
| Total Registration of Voters - Photo Voter Identification | 904,000 | | 904,000 |
| All expenses from the above appropria State to the Chairs of the House Ways | and Means-General | . Fund Committee | e and the |
| Senate Finance and Taxation-General F | und Committee at l | .east semi-annua | ally for fiscal |
| year 2025. | | | |
| 30. Registration of Voters - Voter | | | |
| Registrars: | | | |
| (a) Special Services Program, Estimated | 4,255,000 | | 4,255,000 |
| SOURCE OF FUNDS: | | | I - |

| | | State General Fund | Other Funds | Total |
|----------------|---|-----------------------|-----------------|--------------|
| (1) | State General Fund | 4,255,000 | | |
| | In accordance with Sections 17-3-5 | and 17-3-57, C | ode of Alabama | 1975. |
| Total Regis | Registration of Voters - Voter trars | 4,255,000 | | 4,255,000 |
| 31. R | emoval of Prisoners: | | | |
| (a) | Administrative Services and Logistical Support Program, Estimated | 1,100,000 | | 1,100,000 |
| SOURC | E OF FUNDS: | | | |
| (1) | State General Fund | 1,100,000 | | |
| | As provided in Sections 15-10-70 to 15-9-81, Code of Alabama 1975. | through 15-10-73 | , 15-9-62, 15-9 | -65, and |
| Total | Removal of Prisoners | 1,100,000 | | 1,100,000 |
| 32. G | rimes, Dan: | | | |
| (a) | Special Services Program | 50,000 | | 50,000 |
| | To pay the award by the Committee for the wrongful incarceration of | - | for Wrongful I | ncarceration |
| SOURC | E OF FUNDS: | | | |
| (1) | State General Fund | 50,000 | | |
| Total | Grimes, Dan | 50,000 | | 50,000 |
| 33. D | andridge, Beniah: | | | |
| (a) | Special Services Program | 50,000 | | 50,000 |
| | To pay the award by the Committee for the wrongful incarceration of | _ | | ncarceration |
| SOURC | E OF FUNDS: | | | |
| (1) | State General Fund | 50,000 | | |
| Total | Dandridge, Beniah | 50,000 | | 50,000 |
| 34. L | ee, Bridget: | | | |
| (a) | Special Services Program | 50,000 | | 50,000 |

| | State General | | |
|-----------------------------------|-----------------|--------------|---------------|
| | Fund | Other Funds | Total |
| To pay the award by the Committee | on Compensation | for Wrongful | Incarceration |
| for the wrongful incarceration of | Bridget Lee. | | |
| SOURCE OF FUNDS: | | | |
| (1) State General Fund | 50,000 | | |
| Total Lee, Bridget | 50,000 | | 50,000 |

2882 Section 4. In addition to the amounts otherwise 2883 appropriated in this act, there is hereby appropriated from 2884 the several funds in the State Treasury, except the Education 2885 Trust Fund, and in the same proportion as the salaries of the 2886 several State officials and employees are paid, such 2887 additional amounts as may be necessary to pay for a two 2888 percent (2.0%) salary increase enacted in the 2024 Regular 2889 Session. The additional amounts appropriated in this section 2890 from the State General Fund shall not exceed \$15,500,000 for 2891 the fiscal year ending September 30, 2025. The Director of 2892 Finance shall ensure that first priority shall be given to all 2893 State General Fund payrolls, including the payroll of the 2894 Legislature. State agencies shall receive additional 2895 allocations from the appropriation made in this section from 2896 the State General Fund in amounts necessary to increase total 2897 salaries paid from the State General Fund by two percent. The 2898 remainder of this appropriation from the State General Fund 2899 may be allotted by the Director of Finance to those agencies which receive transfers from the State General Fund. 2900 2901 Section 5. In addition to the amounts otherwise 2902 appropriated in this act, there is hereby appropriated from 2903 the State General Fund such additional amounts for an 2904 inflationary increase in the same proportion as expenditures 2905 of agencies. The additional amounts appropriated in this

2908 Director of Finance shall ensure that first priority shall be

section from the State General Fund shall not exceed

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\$50,000,000 for the fiscal year ending September 30,2025. The

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2909 given to all State General Fund agencies, including the Legislature. State agencies shall receive additional 2910 2911 allocations from the appropriation made in this section from 2912 the State General Fund for inflation, excluding inflation of 2913 payroll, benefits, capital projects, and grants. The remainder 2914 of this appropriation from the State General Fund may be 2915 allotted by the Director of Finance to those agencies which 2916 receive transfers from the State General Fund.

> Section 6. The State General Fund appropriations in this act anticipate a beginning balance in the State General Fund for fiscal year 2025, excluding reversions and adjustments, of \$245,240,922. If the State General Fund beginning balance for Fiscal Year 2025, excluding reversions and adjustments, is greater than the above stated anticipated amount, then the first \$3,000,000 of the unanticipated and unappropriated beginning balance is hereby appropriated from the State General Fund to the Legislative Services Agency for expenses related to the completion, implementation, and operation of the new bill and budget drafting system for the Legislature. The remaining amount of the unanticipated and unappropriated beginning balance, not to exceed \$100,000,000, is hereby appropriated from the State General Fund to the Department of Corrections - Correctional Capital Improvement Fund established in Section 14-2-21(c), Code of Alabama 1975.

Section 7. Notwithstanding any other provisions of this act or any other act, any amounts from appropriations for the fiscal year ending September 30, 2024, to the various

- state agencies in this act which were unexpended and reverted on September 30, 2024, are hereby reappropriated to the respective offices for the fiscal year beginning October 1, 2039 2024.
- Section 8. In addition to all other appropriations
 heretofore or hereafter made, there is hereby appropriated
 such amounts as may be necessary for the fiscal year ending
 September 30, 2025, to the Retirement Systems of Alabama from
 the Senior Services Trust Fund to comply with Section
 41-15C-1, Code of Alabama 1975.
- Section 9. In addition to all other appropriations
 heretofore and hereafter made, there is hereby appropriated
 such amounts as may be necessary for public funds transferred
 into the State Treasury, in accordance with Executive Order
 No. 726.

2951 Section 10. In addition to all other appropriations 2952 heretofore or hereafter made, there is hereby conditionally 2953 appropriated any and all amounts from tobacco settlement or 2954 litigation for the fiscal year ending September 30, 2025. The 2955 amounts are conditioned upon the State of Alabama receiving 2956 revenue from tobacco settlement or litigation and upon the 2957 recommendation of the Director of Finance, the Chairs of the 2958 House Ways and Means-General Fund Committee and the Senate 2959 Finance and Taxation-General Fund Committee, and the approval 2960 of the Governor. The conditional appropriation made herein 2961 shall be allocated pursuant to Sections 41-10-620 through 2962 41-10-639 and Sections 41-15B-1 through 41-15B-8, Code of

2963 Alabama 1975.

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2964 Section 11. Except as may be herein otherwise 2965 provided, amounts herein specifically appropriated shall be in 2966 lieu of the amounts heretofore provided or appropriated by law 2967 for such purposes. The amounts herein appropriated are the 2968 maximum amounts to be expended for the purposes herein 2969 designated and in no event shall the maximum expenditure 2970 provided for any items of expense exceed the amount allocated 2971 herein except as may be further provided for under this act, 2972 as provided in the Budget Management Act of 1976, Sections 2973 41-19-1, et seq., Code of Alabama 1975, and those 2974 appropriations herein made, except appropriations to the 2975 Alabama Alcoholic Beverage Control Board for the purchase of 2976 alcoholic beverages, are and shall be subject to the terms, 2977 conditions, provisions and limitations of Sections 41-4-80, et 2978 seq., Code of Alabama 1975, and the Budget Management Act of 2979 1976, Sections 41-19-1, et seq., Code of Alabama 1975. 2980 Section 12. Any surplus remaining in any appropriation 2981 herein made from the State General Fund to any office, 2982 department, bureau, board, commission, or agency may be 2983 transferred, on order of the Governor, to any other 2984 appropriation herein made from the State General Fund when 2985 such appropriation to any office, department, bureau, board, 2986 commission, or agency is insufficient to pay salaries in that 2987 office, department, bureau, board, commission, or agency. 2988 Section 13. (a) In addition to appropriations herein

made, all gifts, grants, insurance proceeds, contributions, or

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       entitlements, in excess of the amount carried in this act,
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       including grants by the Congress of the United States,
       municipalities, or counties, to any department, division,
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       board, bureau, commission, agency, institution, office, or
2994
       officer of the State of Alabama are hereby appropriated and,
2995
       in the event the same are recurring, are reappropriated to
2996
       such department, division, board, bureau, commission, agency,
2997
       institution, office, or officer to be used only for the
2998
       purpose or purposes for which the grant or contribution was or
2999
       shall be made. Further, all state, county, municipal, and
       educational entities are authorized to disburse such sums as
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3001
       deemed necessary by mutual agreement among said entities, the
3002
       State of Alabama, and the Department of Examiners of Public
       Accounts to partially defray the cost of auditing services
3003
3004
       performed by said agency. All such sums are hereby
3005
       appropriated and reappropriated if necessary to the Department
       of Examiners of Public Accounts for audit services, to be
3006
3007
       expended through the fund established by Section 41-5A-22,
       Code of Alabama 1975.
3008
3009
       (b) Provided, however, this section shall not apply to the
3010
       Coronavirus State Fiscal Recovery Fund or the Coronavirus
3011
       Capital Projects Fund provided by the Congress of the United
       States to the State of Alabama from the American Rescue Plan
3012
3013
       Act of 2021, except for any balance of such funds remaining
3014
       from any appropriations made for fiscal year 2024 that remain
3015
       unspent at the end of fiscal year 2024 shall be reappropriated
       for the same purposes originally appropriated.
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- 3017 (c) This section shall also not apply to any additional
 3018 federal stimulus funds provided to the state in fiscal year
 3019 2025 for purposes directly related to the coronavirus
 3020 pandemic, other than additional funds provided for existing
 3021 federal programs.
- 3022 Section 14. The Department of Examiners of Public 3023 Accounts is hereby authorized to examine as deemed necessary 3024 all appropriations herein made for compliance with the laws of 3025 the State of Alabama. Any examination performed shall be in 3026 accordance with the provisions of Title 41, Chapter 5A, Code 3027 of Alabama 1975. It is the intent of the Legislature that all 3028 state agencies cooperate with the Examiners of Public Accounts 3029 to provide the information necessary to conduct recovery audits as provided for in Section 41-5A-6, Code of Alabama 3030 3031 1975.
- 3032 Section 15. Upon certification to the Director of 3033 Finance by the State Attorney General that a federal court has 3034 ordered the State of Alabama to pay claims, attorney fees, or 3035 other costs relating to said court order, funds are hereby 3036 appropriated to the affected department, board, bureau, or 3037 commission from the appropriate fund or funds of such 3038 department, board, bureau, or commission in the amount 3039 necessary to satisfy that court order. Such appropriations are 3040 in addition to any other appropriation heretofore or hereafter 3041 made in this appropriation act. Such appropriations are 3042 conditioned upon the availability of funds and a determination by the Director of Finance that existing appropriations are 3043

3044 not available for the court-ordered payments.

Section 16. All interest earned from funds paid into Account No. 0396 by Act 87-761, Act 88-947, Act 89-79, Act 90-556, and Act 91-572 are hereby appropriated to the Governor's Contingency Fund to be spent at the discretion of the Governor. Any other interest earned by the state from Revenue Sharing Investments under the State and Local Fiscal Assistance Act of 1972, as amended, Public Law 92-512, 92nd Congress, together with any accruals or reversions thereon are hereby appropriated to the State General Fund.

Section 17. All encumbered balances of a previous fiscal year appropriation, other than the exclusions authorized by this act or in Section 41-4-93, Code of Alabama 1975, shall lapse no later than September 30 of the fiscal year immediately following the fiscal year for which the appropriation was made and shall revert to the credit of the State General Fund or earmarked fund from which the appropriation or appropriations were made.

Section 18. The appropriations made herein to the departments, boards, offices, commissions, and agencies include the amounts necessary, and said departments, boards, offices, commissions, and agencies are hereby directed to make the transfer of funds to the State Personnel Department in said amounts enumerated in this act. All agencies enumerated in this act and receiving services from other governmental agencies enumerated in this act shall make full payment in a timely manner (as determined by the Department of Finance) for

3071 such services.

Section 19. All funds collected under Section 3072 3073 40-12-43.1, Code of Alabama 1975, between the effective date 3074 of Act 98-191 and September 30, 2024, are hereby appropriated 3075 to the Auburn University Center for Governmental Services for 3076 the administration of the examiner certification program 3077 established by the Alabama Local Tax Institute of Standards 3078 and Training as provided in Section 40-12-43.1, Code of 3079 Alabama 1975.

3080 Section 20. It is the intent of the Legislature that 3081 the funds appropriated to the Office of the Senate President 3082 Pro Tempore in subsection 6 of Section 3 of this act which are 3083 not otherwise designated may be expended by the Senate President Pro Tempore for the same purposes as are authorized 3084 3085 for the Lieutenant Governor pursuant to Section 29-4-50, Code 3086 of Alabama 1975, and the Speaker of the House of 3087 Representatives pursuant to Section 29-4-60, Code of Alabama 1975. 3088

3089 Section 21. The appropriations made herein to the 3090 departments, boards, offices, commissions, and agencies 3091 include the amounts necessary to pay the SEIB. The SEIB rate 3092 shall be \$997 per month for each full-time employee for the fiscal year ending September 30, 2025. In addition to the 3093 3094 amounts otherwise appropriated in this act, there is hereby 3095 appropriated from the State General Fund in the same 3096 proportion as the salaries of the several State officials and employees are paid, additional amounts to pay for the increase 3097

3098 in employer contributions to SEIB. The additional amounts 3099 appropriated in this section from the State General Fund shall 3100 not exceed \$2,500,000 for the fiscal year ending September 30, 3101 2025. The Director of Finance shall ensure first priority 3102 shall be given to all State General Fund payrolls, including 3103 the payroll of the legislature. State agencies may recieve 3104 additional allocations from the appropriation made in this 3105 section from the State General Fund in amounts necessary to 3106 pay for the increase. The remainder of this appropriation from 3107 the State General Fund may be allocated by the Director of 3108 Finance to those agencies which receive transfers from the 3109 State General Fund. The SEIB shall adjust the insurance 3110 program wherever appropriate to maintain the aforementioned fixed rate. 3111

Section 22. It is the intent of the Legislature that
the Director of Finance shall notify the Chair of the House
Ways and Means-General Fund Committee, the Chair of the Senate
Finance and Taxation-General Fund Committee, and the
Legislative Fiscal Officer of any interagency transfers, of
any type, including contracting, of any of the funds
appropriated in this act.

Section 23. All nongovernmental entities, identified
by the Legislative Services Agency, which are allocated funds
in Section 3 of this act shall file a report with the Chairs
of the House Ways and Means-General Fund Committee, the Senate
Committee on Finance and Taxation-General Fund, Finance
Director, and the Legislative Fiscal Officer prior to the

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2024.

3126 expenditures and usage of the funds appropriated in the fiscal 3127 year ending September 30, 2025. The Legislative Services 3128 Agency shall provide notice to the identified nongovernmental 3129 entities within 60 days following enactment of this act regarding the reporting requirements and the methodology to 3130 3131 submit reports and format to be used, which may include an 3132 online platform. 3133 Section 24. If any section, paragraph, sentence, 3134 clause, provision, or portion of this act or all or any portion of any appropriations herein made be held 3135 3136 unconstitutional or invalid, it shall not affect any other 3137 section, paragraph, sentence, clause, provision, or portion of 3138 this act or any other appropriation or appropriations or 3139 portion thereof hereby made not in and of itself unconstitutional or invalid. 3140 Section 25. All laws or parts of laws, general, 3141 3142 special, private, or local that are in conflict with or 3143 inconsistent with the provisions of this act are hereby 3144 expressly repealed. 3145 Section 26. Each agency of the state funded through 3146 the provisions of this act shall provide an equal opportunity 3147 for employment and business opportunities for all citizens of

this state without regard to sex or race.

start of the 2025 Regular Session, regarding the proposed

Section 27. This act shall become effective October 1,